UNOFFICIAL COMPANS 73281

2002-05-20 10:51:18 Cook County Recorder

COCH COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE

H33898

2813343 Loan Number

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF LITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOWN ALL MEN BY THESE TRIBENTS, That the U.S. Department of Housing And Urban Development, a government agency in the District of Columbia, for an in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby scorred, and of the sum of one dollar, the receipt whereof is hereby acknowledged, dos hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto residing (Mortgagor(s) Cynthia M. Jones Illinois. Heirs, legal representatives and assigns, 10431 S. Wabash, Chicago the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the 3rd day of June, 19\_80, and recorded in the Recorder's Office of County, in the State of Illinois, in Book 315D, of records, on Page 17.50k, as Document No. 316.7274, to the premises therein described, situated in the County of Cook, State of premises therein described, situated in Illinois, as follows, to wit: "See Attached"

IN WITNESS WHEREOF, the holder of said Mortgace has caused this instrument to be executed in its behalf by its agents this 10 day of telegraphy. 19 79.

· U.S. Department of Hous no And Urban Development

Helen E. Faunce

Asset Management Specialist

Government National Mortgage Association

S. Department of Housing & U can Development

State of Virginia County of Arlington

notary public in and for said County, Helen E. Faunce personally known to me to be of the U.S. Department of Housing and aforesaid, DO HEREBY CERTIFY that Asset Management Specialist of the U.S. Department of Housing and Urban Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer that he signed the said instrument.

GIVEN under my hand and my seal this 10 day of Fel

uloua

Notary Public

My Commission Expires:

MAIL TO

MAIL DOCUMENTS TO: HERNAGE TITLE CO. 5849 W. Lawrence Ave. Chicago, Illinois 60630 File#

Box (45

## **UNOFFICIAL COPY**

Conservation of the action of

A County of County

LOT FOUR (EXCEPT SOUTH 13 FEET THEREOF), SOUTH 17 FEET OF LOT THREE (3), IN BLOCK TWO (2), IN BERRY'S SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN# 25-15-111-012

20573281

Property of Cook County Clark's Office