

# UNOFFICIAL COPY 0120573560

2510 N WAYNE AVENUE  
CHICAGO IL 60614

3916/0066 44 001 Page 1 of 2  
2002-05-20 11:20:17  
Cook County Recorder 23.50



**Return to:**

FIFTH THIRD BANK  
38 Fountain Square Plaza  
Cincinnati, Ohio 45273-9276  
MD-D09016

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **MONICA BRUNO**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **March 24, 2000**

Document/Instrument #: **00246737**

Page No.:

County: **COOK**

PIDN: **14-29-314-048-1017/14-29-314-048-1060**

Amount: **120000.00**

Date Recorded: **April 7, 2000**

Book/Liber/Reel#:

Group No.:

State: **Illinois**

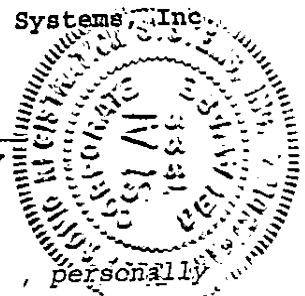
IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on April 12, 2002.

Signed and acknowledged  
in the presence of:

Grego Davis  
  
Jeff Mickens

Mortgage Electronic Registration Systems, Inc.

Todd Reese, Assistant Secretary



THE STATE OF OHIO,  
COUNTY OF HAMILTON, SS:

On April 12, 2002, before me appeared Todd Reese, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Prepared by:

Therese M. Paul  
FIFTH THIRD BANK  
38 Fountain Square Plaza  
Cincinnati, OH 45273-9276  
MD-D09016

Paid  
01/25/2002



Jan C. Hulbert  
Notary Public, State of Ohio  
My Commission Expires July 22, 2002



Account No.: 0200516011

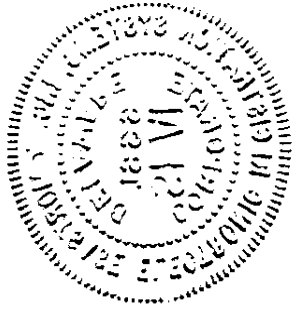
MIN: 100014230000368162

MERS Telephone Number  
1 (888) 679-6377

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**Exhibit A**

UNITS 117 AND P-9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85 175 306, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BRUNO/200516011

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