UNOFFICIAL COP20573613

2002-05-20 11:57:53

Cook County Recorder

25.50



Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

**County of Cook** 

Loan #:

0003852938

Index:

22218

JobNumber: 406\_2114

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB holder of a certain mortgar, e, v hose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge sar's mortgage.

Original Mortgagor:

FIRST BANK OF CAS PARK, AS TRUSTEE UNDER TRUST AGREEMENT

DATED AUGUSTED 23 19 3 AND KNOWN AS TRUST NUMBER 10139

Original Mortgagee:

LASALLE TALMAN BANK, TSB

Original Loan Amount:

\$58,000.00

Property Address:

1227 W. LUNT UNIT 38, CHICAGO, IL 60626

Date of DOT:

10/14/93

Date Recorded:

10/22/93

Doc. / Inst. No:

93851752

PIN:

11-32-114-031-1042

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers and 15th day of April 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgag: of Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Artomey In Fact under a duly recorded Power of Attorney.

LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB

Surensouluren.

Shirley E.Wikins

Assistant Vice President

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## **UNOFFICIAL COPY**

STATE OF MICHIGAN COUNTY OF OAKLAND

On this the 15th day of April 2002 A.D., before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the tree act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Notary Public, Oakland County

My Commission Expires 1/13/2004

Junity Clark's Office



## **UNOFFICIAL COPY**

## **EXHIBIT 'A'**

JOB #: 406\_2114

LOAN #: 0003852938

UNIT NUMBER 1227-3B, IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE:

LOTS 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN FIGO 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE MORIPRAST PRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THISD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH STRUFF IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS COMMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE Of Coot County Clarks Office INTEREST IN 197 COMON BLEMENTS, IN COOK COUNTY, ILLINOIS

11-32-114-031-1042