

UNOFFICIAL COPY

0020573819

39 170100 01 001 Page 1 of 2  
2002-05-20 11:20:33  
Cook County Recorder 23.50



0020573819

**PREPARED BY & RETURN TO:** Stephen A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**RELEASE OF LIEN**

State of Illinois )  
County of Cook )

**RECORD SECOND**

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Thirteen Thousand Six Hundred and Zero Cents \$ 113,600.00 , dated 8/24/00, executed by THE COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRSUTEE AND NOT PERSONALLY, payable to HOME LOAN AND INVESTMENT BANK, F.S.B. more fully described in a Mortgage duly recorded on September 6, 2000 in Document # 00688027, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Property Address: 5031 SOUTH KILDARE AVENUE, CHICAGO, IL 60632

states that the note has been paid in full, and it has released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



\*12004563\* KEY DKM

Executed on March 15, 2002.

KEY BANK USA, N.A. Its Attorney in fact  
Orion Financial Group, Inc.

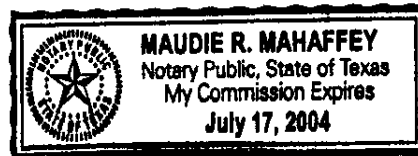
By: M. E. Wileman

M. E. Wileman, Vice President

State of Texas )  
County of Tarrant )

This instrument was acknowledged before me on March 15, 2002, by M. E. Wileman, Vice President Orion Financial Group, Inc. Its Attorney in fact for KEY BANK USA, N.A., Beneficiary.

Maudie R. Mahaffey  
Notary Public, Maudie R. Mahaffey  
My commission expires: 07/17/2004



Prepared By: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

\$23.50

IL Cook

0770698KF  
KEY/SPC BL REL/KEY

SVS  
PR  
HYS  
CW

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## Exhibit A

LOT 27 IN BLOCK 11 IN ARCHER HIGHLANDS BEING M. M. WESSEL  
AND COMPANY'S SUBDIVISION OF THE WEST 12/ OF THE NORTH EAST  
1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN NO. 19-10-226-011.

02004563

Cook County, IL

KEY/SPC BL

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Page 2 of 2