THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED **TRUST** WAS OF FILED.



Loan No. 000000001114810910

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 5.7 THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the mentioned is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto receipt whereof is hereby acknowledged, does hereby REMISE, Release, Convey, and Quit Claim unto receipt whereof is hereby acknowledged, does hereby Remise, their, heirs, legal representatives and assigns Kathleen Beavers Soto, Married, Martin Sono, Warried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatso we they may have acquired in, through or by a certain Mortgage, bearing the date of September 8, 2000, and recorded on September 14, 2000, in Document 00714351 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #2011211039100A SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4926 SOUTH CORNELL UNIT I, CHICAGO, IL, 60615-0000

Witness my hand and seal April, 18, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Shirley Harris
Vice President

SEAL 1920 ON TO A NOTION OF THE PROPERTY OF TH

5-4 M State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 18, 2002

Katherine D. Harris Notary Public Lifetime Commission

Loan No: 000000001114810910

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Prepared by: Malchia Douzart

Record & Return to: Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

UNOFFICIAL COPY

00714351

EXHIBIT A

• Parcel 1: Unit A-9 in Cornell Square Condominium, as delineated on a survey of the following described real estate: Certain Lots in Cornell Square Subdivision in the Northwest ¼ of Fractional Section 12 and the Northeast ¼ of Section 12, Township 38 North, Range 14, East of the Third Principal Meridian; which survey is attached as exhibit "E" to the declaration of condominium recorded as document number 95639734, as amended from time to time and the first amendment to declaration of condominium recorded October 24, 1996, in the Office of the Recorder of Deeds of Cook County, Illinois as document number 96811604 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel 1 aforesaid, for ingress and egress, use and enjoyment, over and upon and described and set forth in declaration of easement, recorded as

1 described Columnia Clark's Office