UNOFFICIAL COPY

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Cook County Recorder

23.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebted less secured by the mortgage described below has been fully paid and satisfied, the understand owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BNC MORTGAGE, INC.

Original Mortgagor: TERRENCE J MADDEN, LESIA M MADDEN

Recorded in Cook County, Illinois, on 102/25/00 as Instrument # 00746340

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/29/2002

Mortgage Electronic Registration Systems, Inc.

its Sucessors and Assigns, as Nominee

for Wells Fargo Bank, NA as Trustee under the Trust Agreement dated February 1, 2001 between Structured Asset Securities Corporation, as Depositor and the Trustee, relating to Amortizing Residential Mortgage Pass-Through

Certificates, Series 2001-BC1, without recourse

Barbi

VΡ Release & Reconveyance Attest: Norm Harrison

& Reconveyance Asst. Sec - Releas:

State of California

County of Santa Clara

On 03/29/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Barbi Kellett, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Release & Reconveyance of

Mortgage Electronic Registration Systems, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Mortgage Electronic Registration Systems, Inc..

Notary: Kim Gorman

My Commission Expires January 11, 2006

KIM GORMAN COMM. 1334697

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUN

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3652468 Investor LN# CHI14445MA P.I.F.: 03/14/02

FINAL RECON.IL 90713 Inv:subservice 649M 4 03/29/02 04:55:27 12:031 IL Cook SS: 11

MIN#: 1000994-0003652468-6

MERS Tel.#: 1-888-679-6377

rev. 90713 / 3652468

ADDENDUM TO RELEASE OF MORTGAGE

(12-031 IL Cook) 90713 Loan #: 3652468

Tax ID: 09-27-115-054

Date of mortgage: 08/25/00 Amount of mortgage: \$302000.00 Address: 831 North Parkwood Avenu Park Ridge II 60068 LOT 1 IN ROMAN SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE EAST 1/2 OF THE SOUTH 1 ACRE OF THE NORTH 2 ACRES OF THE SOUTH 8 ACRES OF THE FOLLOWING DESCRIBED TRACT: THE EAST 9.971 CHAINS OF THE NORTH 1.26 CHAINS OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office