

UNOFFICIAL COPY

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8278/0114 43 005 Page 1 of 2  
2002-05-20 11:52:52  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



SATISFACTION OF MORTGAGE

R97295

Date: January 28, 2002

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of the United States of America, dated September 27, 1996 executed by Robert F Kirby, a single man, as Mortgagor, to IBM Mid America Employees Federal Credit Union as Mortgagee, and filed for record October 11, 1996 as Document Number 96778978 (or in Book of Mtgs Page ), in the office of the County Recorder of Cook, Illinois, is with indebtedness thereby secured, fully paid and satisfied on the following described property:

99164990

SEE ATTACHED SCHEDULE A



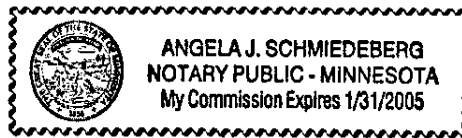
IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION

By Bonnie B. Douty  
Its Mortgage Servicing Representative  
By Michael Zenner  
Its Mortgage Servicing Manager

STATE OF MINNESOTA  
COUNTY OF OLMSTED

The foregoing instrument was acknowledged before me this 28th day of January, 2002, by Bonnie B Douty and Michael Zenner, the Mortgage Servicing Representative and the Mortgage Servicing Manager of IBM Mid America Employees Federal Credit Union, a Corporation under the laws of the United States of America, on behalf of the Corporation.

This Instrument was Drafted by:



IBM Mid America Employees  
Federal Credit Union  
4001 West River Pkwy  
Rochester MN 55901

Angela J. Schmieberg  
Signature Of Person Taking Acknowledgement

Return: Robert Kirby  
10540 Salem St  
Long Grove, IL 60047



202

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## SCHEDULE A

UNIT 1541-F IN HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 TO 18 BOTH INCLUSIVE, AND LOTS 29 TO 37 AND WEST 9 FEET OF LOTS 38 BOTH INCLUSIVE, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST  $\frac{1}{2}$  OF THE NORTH SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION, LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28, IN SAID BLOCK, ALL IN THE SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOW AS: 1541 WEST HENDERSON, UNIT F  
CHICAGO IL 60657

PERMANENT INDEX NUMBER: ~~14-20-320-034-0000~~  
PERMANENT INDEX NUMBER: ~~14-20-320-043-0000~~  
PERMANENT INDEX NUMBER: ~~14-20-320-044-0000~~

14-20-320-048-1015