

UNOFFICIAL COPY 0120574462

Document Prepared By:
HOPE M PRUSH - 3/7
When recorded mail to:
WENDOVER
P.O. BOX 26957
GREENSBORO, NC 27419-6957
ATTN: LIEN RELEASE
Property Address:
1101 GROVE #4A
EVANSTON
IL 60201
Project #: 92 MERS
Assignor #: 7610000106
Pool #:
PIN/Tax ID #: 11-18-308-0
19-1003

8270/0135 43 005 Page 1 of 2
2002-05-20 12:05:25
Cook County Recorder 23.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KIMBERLY A. CASPER, AN UNMARRIED WOMAN**
Mortgagee: **MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP.**

Loan Amount: \$ 157,500.00 Date of Mortgage: **03-15-2000** Document #2:
Date Recorded: **03-21-2000** Liber/Cabinet: Page/Drawer:
Document #: **0019740310021209** Certificate: Microfilm:


Comments: **UNIT 4A IN THE PLYMOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN NORTH SUBURBAN HOME BUILDERS INCORPORATED CONSOLIDATION OF LOT 1 AND LOT 2 IN RUDOLPH WILLIAM SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 61 IN EVANSTON ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1904 AS DOC# 3534262 IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC# 26218431 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 3/7/02.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC


Margaret G. Brainard
Assistant Secretary


Brenda Low
Vice President

Return to: Kimberly Baker
3761 Bunker Hill Dr
Algonquin, IL 60022

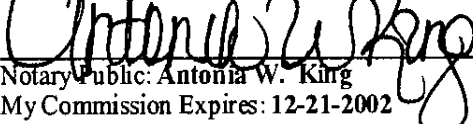
2 ag

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State of NC County of Guilford

On this 3/7/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low and Margaret G. Brainard**, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, FINANCIAL**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public: Antonia W. King
My Commission Expires: 12-21-2002

Antonia W. King
Notary Public
Rockingham County, NC

MIN #: 100019300002494905 VRU Tel. #: 888/679-MERS

ilmrsd 4/19/2000

Property of Cook County Clerk's Office