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3/17/2002 51 001 Page 1 of 2
2002-05-20 15:43:10
Cook County Recorder 23.50

Document Prepared by: ILMRSD-4 3/24/01
Kaita Trunnell
When recorded return to:
RAGHU KRISHNAIAH
60 COLORADOS DR
CHICAGO, IL 94030-0000

Loan #: 309250
Investor Loan #: 1672855292
Pool #: 000025
PIN/Tax ID #: 17-16-108-027-028
Property Address:
130 S CANAL ST. #517
CHICAGO, IL 60606-0000



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registrations Systems, Inc, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): RAGHU K. KRISHNAIAH, A SINGLE MAN

Original Mortgagee: Market Street Mortgage Corporation

Loan Amount: \$ 216,000.00

Date of Mortgage: 05/07/1999

Date Recorded: 05/26/1999

Liber/Cabinet:

Page/Drawer:

Document #: 99506251

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/19/2002.

Mortgage Electronic Registrations Systems, Inc

[Signature]

Bridget Lovett
Assistant Secretary
State of FL County of DUVAL

[Signature]

Jamie Jones
Vice President

On this date of 04/19/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registrations Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

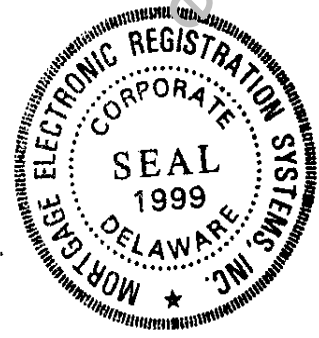
Witness my hand and official seal on the date hereinabove set forth.

[Signature]
Notary Public: MANDIE AVERY
My Commission Expires: 03/02/2003

MIN #: 100011900003092505 VRU Tel. #: 888/679-MERS



Mandie Avery
MY COMMISSION # CC900403 EXPIRES
March 2, 2003
BONDED THRU TROY FAIR INSURANCE, INC.



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STREET ADDRESS: 130 S. CANAL-UNNIT 517 & 132
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-16-108-027--028

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 517 IN THE METROPOLITAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF 132, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

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