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2002-05-20 16:09:28

Cook County Recorder

25.50



### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00093042852005N

1000 P

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funcing Corporation) of the Country of Ventura and State of
California for and in consideration of one dollar, and for or let good and valuable considerations, the receipt whereof
is hereby acknowledged, do hereby remise, release, convey an i quit-claim unto:

Name(s):	STEVE WOLK	<u>40.,</u>
	LAURA SEGAL-WOLK	
		P.I.N. 10362180421006
Property	2445 WEST LUNT UNIT 3W	0.
Address	CHICAGO, IL 60645	
• •	CHICAGO, IL 60645	

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/14/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Nurvoer 29700860, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to vitable premises the control of the County of Cook, State of Illinois as follows, to vitable premises the control of the County of Cook, State of Illinois as follows, to vitable premises the control of the County of Cook, State of Illinois as follows, to vitable premises the control of the County of Cook, State of Illinois as follows, to vitable premises the control of the County of Cook, State of Illinois as follows, to vitable premises the control of the County of Cook, State of Illinois as follows, to vitable premises the control of the County of Cook, State of Illinois as follows, to vitable premises the control of the County of Cook, State of Illinois as follows, to vitable premises the control of the County of Cook, State of Illinois as follows, to vitable premises the control of the County of Cook, State of Illinois as follows.

AS DESCRIBED IN SAID SCHEDULE A, ATTACHED. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of April, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Vicki Hosko Assistant Secretary STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>C. Hennessy</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Vicki Hosko</u>, <u>Assistant Secretary</u>, personally know at moment me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of April. 2002.

C. Hennessy Notary public

Commission expires 10/27/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVE WOLK 2445 W LUNT AVE APT 3W CHICAGO IL 60645

Countrywide Home Loans, Inc Prepared By: \_\_\_\_\_

Vicki Hosko

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 C. HENNESSY
Commission # 1327151
Notary Public — California
Ventura County
My Comm. Expires Oct 27, 2005

# CHIEACOTILLE INSUIVANCE COMPANY LOAN POLICY (1992)

## SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007822857 F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

UNIT 3-WEST IN LUNT BY THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAJ MYRIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 1977 AS DOCUMENT 24264928, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6, A LIMITED COMMON ELEMENT, AS THEL PROM DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24264928 AND AMENDED FROM TIME TO TIME.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.