

UNOFFICIAL COPY

0020575063

9286/0026 83 003 Page 1 of 3
2002-05-21 10:26:24
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020575063

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
RICHARD STOKES
3151 N LINCOLN AVE
CHICAGO, IL 60657

SATISFACTION OF MORTGAGE

Loan #: 8577930 LPS #: 486869 Bin #: 05-13-02KC



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/4/01 made and
executed by RICHARD STOKES to secure payment of the principal sum of \$298775
Dollars and interest to CHICAGOLAND MORTGAGE CORP in the County of COOK and
State of IL Recorded: 4/19/01 as Instrument #: 0010317956 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT "A", PAGE 3

Tax ID No.: 14-29-100-040-1009

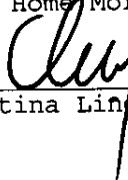
Property Address: 3151N LINCOLN, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 13, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY


Christina Ling, Vice President

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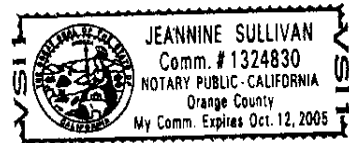
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STATE OF CA
COUNTY OF Orange

ON May 13, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
5/5/02

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EXHIBIT A

Loan#: 8577930 LPS#: 486869 Bin #: 05-13-02KC



UNIT 209 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOT 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1966 AS DOCUMENT 96672710 AND THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.
PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 2T, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office