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2002-05-21 12:36:14
Cook County Recorder 23.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
THOMAS COFSKY
1127 N KENILWORTH AVE
OAK PARK, IL 60302

SATISFACTION OF MORTGAGE

Loan #: 0011339736 LPS #: 505523 Bin #: 04-26-02AP



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/4/93 made and
executed by THOMAS F COFSKY AND KAREN JAFFEE COFSKY, HUSBAND AND WIFE to
secure payment of the principal sum of \$147000 Dollars and interest to
SELECT-A-LOAN in the County of COOK and State of IL Recorded: 6/9/93 as
Instrument #: 93-438444 in Book: -- of Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: LOT 6 IN BLOCK 6 IN SALINGER INT HUBBARD'S KENILWORTH
BOULEVARD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE
NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Tax ID No.: 16-06-110-018

Property Address: 1127N KENILWORTH AVE, OAK PARK, IL 60302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 29, 2002.


GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Francis Tran, Vice President

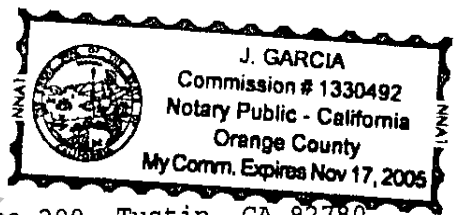
Handwritten initials/signature

STATE OF CA
COUNTY OF Orange

ON April 29, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Francis Tran, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
5/17/02

Property of Orange County Clerk's Office