

UNOFFICIAL COPY 0020575225

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2002-05-21 12:40:02  
Cook County Recorder 25.50



0020575225

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
STEVEN GRANT  
9459 LINCOLNWOOD DR  
EVANSTON, IL 60203

SATISFACTION OF MORTGAGE

Loan #: 0016865909 LPS #: 505641 Bin #: 04-26-02AP



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/1/95 made and  
executed by STEVEN A GRANT AND DIANE L GRANT, HUSBAND AND WIFE to secure  
payment of the principal sum of \$105000 Dollars and interest to NORTH SHORE  
MORTGAGE AND FINANCIAL SERVICES, INC. in the County of COOK and State of IL  
Recorded: 8/8/95 as Instrument #: 95-520684 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 10-14-206-015-0000

Property Address: 9459 LINCOLNWOOD DR, EVANSTON, IL 60203.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on April 29, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

Francis Tran, Vice President

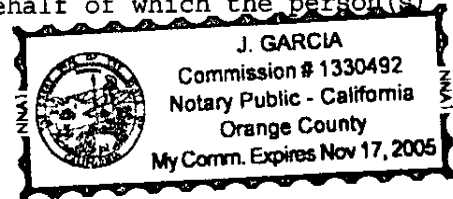
Handwritten initials: NPS

STATE OF CA  
COUNTY OF Orange

ON April 29, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Francis Tran, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
5/17/02

Property of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 0016865909 LPS#: 505641 Bin #: 04-26-02AP

LOT 11 IN THE COMPLEAT HOUSE OF ADDITION TO LINCOLNWOOD A SUBDIVISION OF PART OF LOTS 6 AND 7 IN OWNERS DIVISION OF PART OF THE NORTHWEST AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLE, OCTOBER 25, 1939 AS DOCUMENT 837611

Property of Cook County Clerk's Office