

UNOFFICIAL COPY 0020575236

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2002-05-21 16:13:55
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
RAYMOND BRAUN
1245 BORDERS DRIVE
PALATINE, IL 60068

SATISFACTION OF MORTGAGE

Loan #: 7164446 LPS #: 456325 Bin #: 04-05-02TL



KNOW ALL MEN BY THESE PRESENTS,
THAT State Street Bank & Trust Company as Custodian/Trustee hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/14/98 made and executed by RAYMOND M BRAUN and DONNA B BRAUN, HUSBAND AND WIFE to secure payment of the principal sum of \$315030 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 9/16/98 as Instrument #: 98827118 in Book: 9966 on Page: 0060 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 02-21-307-004

Property Address: 1245 BORDERS DRIVE, PALATINE, IL 60068.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 08, 2002.

State Street Bank & Trust Company as Custodian/Trustee as Mortgagee

BY



BRIAN P. O'CONNOR
VICE PRESIDENT

UNOFFICIAL COPY

FILED
JAN 14 2013

Property of Cook County Clerk's Office

FILED
JAN 14 2013

STATE OF MA
COUNTY OF SUFFOLK

ON April 30, 2002, before me Sue Chen, a Notary Public in and for the County of SUFFOLK, State of MA, personally appeared BRIAN P. O'CONNOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sue Chen
Sue Chen, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
4/20/02

Notary Seal - Massachusetts, USA
Sue Chen, Notary Public
Commission Expires: March 6, 2008

Proton
Suffolk County Clerk's Office

EXHIBIT A

Loan#: 7164446 LPS#: 456325 Bin #: 04-05-02TL



LOT 18 IN CANNONGATE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON FEBRUARY 28, 1969 AS DOCUMENT NUMBER 2438021, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office