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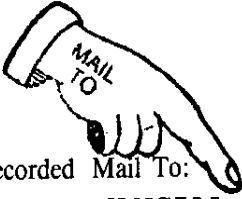
Loan #: 69843112

Prepared By:

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2002-05-21 11:56:40

Cook County Recorder 23.50



When Recorded Mail To:

HARTFORD FINANCIAL SERVICES, INC. 9933 LAWLER AVENUE SKOKIE, ILLINOIS 60077



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Cook County Recorder 23.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

SKOKIE OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 69843112

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 2002 executed by STANTON BARNETT AND DEPPA BARNETT, HUSBAND AND WIFE AS JOINT TENANTS

to HARTFORD FINANCIAL SERVICES, INC. A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9933 LAWLER AVENUE, SKOKIE, ILLINOIS 60077 and recorded as Document No. 0020239202 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: THE WEST 50 FEET OF LOT 96 IN MANUS' LAKE SHORE, HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 05-28-306-017

P.I.N.: 05-28-306-017

Commonly known as: 1931 THORNWOOD AVENUE, WILMETTE, ILLINOIS 60091

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION

On 1/30/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ANUR G. MOHAPATRA known to me to be the V.P.

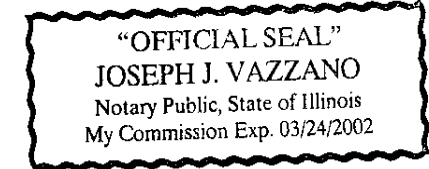
of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]

My commission Expires: 03/24/02

By: ANUR G. MOHAPATRA V.P.

Witness:



23 50 VJ 2 P 22



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