UNOFFICIAL COPPOSTO 197 3931/8030 52 801 Page 1 of 3 2002-05-21 09:28:36 Loan #; 7073777851 Cook County Recorder MAIL TO: 25.50 see address below NAME & ADDRESS OF PREPARER: Toni Burhart Mortgage Service Center 6000 Atrium Way 08054 Mt. Laurel, NJ П Release of Mortgage STATE OF ILLINOIS Know All Men by These Presents That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hoveby confessed, do hereby remise, convey, and release unto DAVID A EICHMANN/GINGER E EICHMANN// of the County of COOK and State of ILLINOIS all right (ittl), interest, claim, or demand, whatsoever THEY may have acquired in, through

or by a certain MORTGAGE, bearing the date 12/28/1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 538533, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 02301030440000

1425 MICHELLINE COURT HOFFMAN ESTATES, IL 60195

POA WAS RECORDED ON 7/19/00 DOC# 538533

SEE ATTACHED LEGAL

JUNE CLOUR and seal on this 12 day of December 2001. WITNESS hand_

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

(Seal)

MERRILL LYNCH CREDIT CORPORATION

DAMA LAFOUNTAINE

Witness

(Seal)

(Seal)

DAVID FERRY

Witness

(Seal) MICHAEL DANLAG VICE PRESIDENT

SUSAN BROWN ASSISTANT SECRETARY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 12, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG 2.13 SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority or its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of (air instrument to be the voluntary act and deed of said corporation by it and by them voluntarily TO COO executed.

Junity Clarks Office

Notary Public

(Seal)

Antoinette Burhart Notary Public of New Jersey My Commission Expires March 16, 2003

My commission expires on

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LOT 3 IN BLOCK 3 IN CHARLEMAGNE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1978 AS DOCUMENT 24413420 IN COOK COUNTY, ILLINOIS.

Property of Cook Colling Clerk's Office