

**UNOFFICIAL COPY**

0020576262

3931/0095 52 001 Page 1 of 3  
2002-05-21 11:17:25  
Cook County Recorder 47.50



0020576262

**When recorded mail to:**

First National Bank of Nevada  
7373 North Scottsdale Road,  
Suite A-280  
Scottsdale, Arizona 85253

Borrower: ACOSTA, DALY  
Loan No.: 325-0002963

THIS SPACE FOR RECORDER'S USE ONLY

**ASSIGNMENT OF MORTGAGE**

**DO NOT REMOVE**

**This is part of the official document.**

**THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION**

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When Recorded Return to:  
First Bank of Arizona  
14635 North Kierland Boulevard  
Suite #201  
Scottsdale, AZ 85254  
337-0002963

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19-12-421-011

## ASSIGNMENT OF MORTGAGE

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 14635 NORTH KIERLAND BLVD #201 SCOTTSDALE, AZ 85254 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to: FIDELITY BANK; A FEDERALLY CHARTERED SAVINGS BANK, WITH ITS PRINCIPAL OFFICE LOCATED AT 100 E. ENGLISH, WICHITA, KS 67202 ("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated 11/09/2001, granted by DALY ACOSTA

to ST FRANCIS MORTGAGE CORP in the amount of \$95,000.00 and recorded on 11-19-01, in Document # 0011087442, Book \_\_\_\_\_ at Page No. \_\_\_\_\_ of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

by: [Signature]

Name: TABITHA MORROW

Title: ASSISTANT VICE PRESIDENT

STATE OF ARIZONA )  
 ) SS.  
COUNTY OF MARICOPA )

On this 9TH day of NOVEMBER, 2001 before me, a Notary Public in and for said MARICOPA County, personally appeared TABITHA MORROW known to me to be ASSISTANT VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.



[Signature]  
Notary Public for the State of ARIZONA

My Commission Expires: 6-6-04

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EXHIBIT "A"

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THE NORTH 20 FEET OF LOT 271 AND THE NORTH 15 FEET OF LOT 270 IN J.D. KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office