UNOFFICIAL COMMUNICATION STATES TO STATE OF THE PAGE 1 OF

2002-05-21 11:22:08

Cook County Recorder

25.50



WHEN RECORDED MAIL TO:

GREENPOINT MORTGAGE COMPANY 1100 LARKSPUR LANDING CIRCLE #101 LARKSPUR, CA 94939

PARCEL ID #12-28-110-030-0000 LOAN # 01027-50346 CORPO.

COLINIA CIERTIS OFFICE

J.



0020576266 Page 2 of 3

* •	
CORPORATION	ASSIGNMENT OF REAL ESTATE MORTGAGE
SUNTRUST LN# <u>0138740252</u>	Parcel ID # <u>12-28-110-030</u>
INV LN#	
	hereby grants, assigns and transfers to MORTGAGE ELECTRONIC
	S") solely as nominee for GreenPoint Mortgage Funding, Inc. #11 the rights, title and
	in R al Estate Mortgage executed by Rosario R DiMarco, AN UNMARRIED OCOVER Banc, N.A. organized under the laws of ILLINOIS, and recorded on
	ty Records of, County, Illinois, describing land therein as:
Instrument: 001024190	y Receipts of, County, Inmois, describing failed dictem as:
Legal Description: SEE ATTACHED LEGA	AL O/
	= <i>T</i>
Property Address: 3001 ERNST STREET, I	FRANKLIN PARK, IL 50131
TOGETHER with the note or notes therein de	escribed or referred to, the ruorey due and to become due thereon with interest, and all
rights accrued or to accrue under said Real E	
Dated: MARCH 22, 2001	
	SUNTRUST MORTGAGE, INC.
	BY: Juda U. Fice Linda A. Price, Vice President
ATTEST:	**1100 LARKSPUR LANDING CIRCLE #101
M. Jan	LARKSPUR, CA 94939
THE THE PARTY OF T	LARKSPUR, CA 94939
John T. Lenzi, Jr., Officer	
STATE OF VIRGINIA	
CITY OF RICHMOND SS:	
err or identification sign	
The foregoing instrument was acknowledge b	before me this 12 day of April, 2001, by Linda A. Price and John T. Lenzi, Jr., Vice
President and Officer, respectively of SunTru	
IN WITNESS WHEREOF, I hereun	der set my hand and official seal.
	L OIII
	- palmone
	Laura A. Moore, Notary Public
My Commission expires: 08/31/03	
A Chan managed than makeum to	Decreased Day, MC TERRY D REMREY
After recording, return to: SunTrust Mortgage, Inc.	Prepared By: MS TERRY D BEMBRY SunTrust Mortgage, Inc.
Dunai usi mui igago, inc.	- committee into the Recommendation of the second of the s

901 Semmes Ave

Richmond, VA 23224

P.O. Box 26149

Attn: Laura Moore

Richmond, VA 23260-9970

## UNOFFICIAL COPY

LEGAL DESCRIPTION FOR THE PROPERTY. 0020576266 Page 3 of 3 **LOCATED AT:** 

**3001 NORTH ERNST** FRANKLIN PARK, ILLINOIS 60131

LOT 12 IN THE RESUBDIVISION OF LOTS 2 AND 3 IN BLOCK 7 IN TURNER PARK LAND ASSOCIATION. BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS. Clert's Office

PIN: 12-28-110-030-0000