

UNOFFICIAL COPY

0020576286

373.7/0119 52 001 Page 1 of 3

2002-05-21 11:52:48

Cook County Recorder

25.50

Release Deed
(Illinois)



0020576286

For the protection of the owner,
This Release shall be filed
with the Recorder of Deeds
or the Registrar of Titles in
whose office the Mortgage or
Deed of Trust was filed.

Above space for recorders use only

Know All Men By These Presents,

That Washington Mutual Bank, FA successor to North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto William J. James, a married to Annaise Turowska heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in through, or by a certain Mortgage, bearing dated 3-26-99, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 99536798, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this March 28, 2002.

David J. Adams, Vice President

Lorie J Soule, Assistant Treasurer

Loan #: 5600596 rl Mortgagor: James PIF: 3-8-02
MERS MIN # n/a
MERS Telephone No. (888) 679-6377

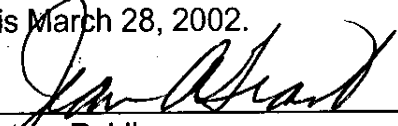
5/4
P 3
M Y
B W
05 25.50

State of New York
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed,** and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

**Association has not adopted any form of corporate seal

Given under my hand and official seal this March 28, 2002.



Notary Public

JEANA GRANT
Notary Public, State of New York
No. 01GR6052360
Qualified in Niagara County
Commission Expires 12/11/02

This instrument was prepared by: Rene' Lonnen, 231 E. Ave., Albion NY 14411,

Property description: ** SEE ATTACHED HERETO

Record and Record to:
North American Mortgage Company A Division of Washington Mutual Bank, FA
231 E. Ave.
Albion NY 14411



Property of Cook County Clerk's Office

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#5600596

Metropolitan Place Condominium

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LEGAL DESCRIPTION

PARCEL 1: UNIT 505 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-218, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS,EGRESS,USE,ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, A AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL.

Street Address : 130 S. Canal Street Unit 505 and Parking Space 218
City: Chicago County: Cook

Permanent Index Number (s): 17-16-108-027-0000 and 17-16-108-028-0000