

UNOFFICIAL COPY

0020576476

7/33/0113 41 001 Page 1 of 2
2002-05-21 15:04:37
Cook County Recorder 23.50

PREPARED BY:

MERCANTILE MORTGAGE COMPANY

246 E. JANATA LVD., STE 262
LOMBARD, IL 60148

When Recorded, Mail and Return To:

Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126



466699

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 07, 2001, executed by LEONARD LOTSU AND JOAN LOTSU, AS JOINT TENANTS

to MERCANTILE MORTGAGE COMPANY

a AN ILLINOIS CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. , page(s) , as Document 0010848456

No. COOK County Records, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED SCHEDULE A

RECORDED 9-13-2001

* Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Bank, F.S.B., its successors and assigns, 64318 Miller Rd., P.O. Box 2026, Flint MI 48501-2026

COMMONLY KNOWN AS: 7061 NORTH KEDZIE AVENUE, UNIT # 1410
CHICAGO, ILLINOIS 60645
10-36-100-018-1196

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of Illinois
County of DuPage

MERCANTILE MORTGAGE COMPANY
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold

By: Dale Lippold

Title: V.P.

By: _____

Title: _____

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 7 day

of Sept 2001

Notary Public Tracey M Ruglio

My Commission Expires COOK County

Witness: _____

Witness: _____



MERS #: 1000460-000

466699-0

PH #: 1-888-679-6377

466699

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Property of Cook County Clerk's Office

CLERK OF THE
COURT
JUDICIAL BRANCH
STATE OF ILLINOIS
JAN 10 2011

UNOFFICIAL COPY

All Commitment
Schedule A1

0020576476

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466699

File No.: R91534

PROPERTY ADDRESS: 7061 NORTH KEDZIE, #1410
CHICAGO, IL 60645

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 14-10 IN WINSTON TOWERS NUMBER 3 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5, TOGETHER WITH ALL THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUNT AVENUE AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE; TOGETHER WITH ALL OF VACATED WEST LUNT AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE LYING EAST OF THE EAST LINE OF SAID NORTH KEDZIE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET, TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET, TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON GARDENS, INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20520335 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED LAND, EXCEPTING THEREFROM ALL OF THE UNITS, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS MORE FULLY DESCRIBED IN DOCUMENT NUMBER 20520336 AS AMENDED FROM TIME TO TIME RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-36-100-018-1196