

UNOFFICIAL COPY

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2002-05-21 09:16:07

Cook County Recorder

23.50

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1609087170

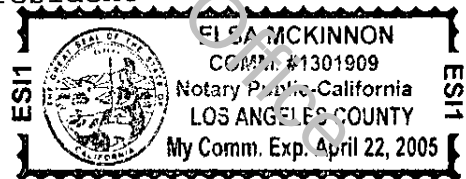


The undersigned certifies that it is the present owner of a mortgage made by **ANA MARIE VITES** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/04/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98708435. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 2509 W LUNT AVE CHICAGO, IL 60645
PIN# 10-36-217-014-0000
dated 05/07/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/07/02
by Jorge Tucux the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MA 28739 Y

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BOX 333-011

ALL OF LOT 4 AND LOT 5 (EXCEPT THE WEST 20 FEET) IN BLOCK 13
IN THE NATIONAL CITY REALTY COMPANY'S THIRD ADDITION TO ROGERS
PARK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH
EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH,
RANGE 18 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Dollars
Borrower owes Lender the principal sum of
One Hundred Twenty Thousand, and 00/100
(\$120,000.00)
This debt is evidenced by Borrower's note dated the same date as this Security
Instrument, Note 1, which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
September 1, 1998. This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in
Cook County, Illinois:

(Borrower),
which is organized and existing
(Lender),
and whose address is
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey
343 THORNHILL ET, EDISON NJ 08837

ANA MARIA VITRES, UNMARRIED
The mortgagor is

THIS MORTGAGE ("Security Instrument") is given on August 4, 1998

MORTGAGE

60908717
1609087170

(Signer Above This Line For Recording Only)

COOK COUNTY RECORDER

1998-08-04 1609087170

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