THIS INSTRUMENT PREPARED NOFFICIAL COMPANY OF NOT PLANT OF PLAN

David G. Seil, Attorney at Law Law Offices of David G. Seil 205 West Mapie Street P.O. Box 332

New Lenox, Illinois 60451-0

Fax: 815.485.5555

AFTER RECORDING RETURN TO:

Michelle J. Jacobs-Caley, Attorney
310 State Street

Lemont, Ill. 60439

3925/0300 25 001 Page 1 of 2 2002-05-21 15:03:28 Cook County Recorder .23.50



| CORPORATE WARRANTY DEED - TENANCY BY THE ENTIRETY | | | | |
|--|--|--|--|--|
| | | | | |
| THE GRANTOR, LUNCOLN-WAY BUILDERS, INC. | | | | |
| 931 Country Greek Drive, New Lenox, Ill. 60451 | | | | |
| and an invitation and the virtue of the laws of the State of Illinois and duly authorized to transact | | | | |
| the control of the control of the city of | | | | |
| consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONTROL OF CON | | | | |
| The band and wife whose address is 70% Thing Street, Mannattan, 111. 00402 | | | | |
| | | | | |
| the matters set forth on the reverse side hereof, the real estate legally described on the reverse side hereof, hereby releasing and riving all rights under and by virtue of the reverse side hereof, hereby releasing and riving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises | | | | |
| the Homestead Exemption Laws of the State of Inthols. To have any forever, not as joint tenants or as tenants in common, but as TENANTS BY THE ENTIRETY forever. | | | | |
| | | | | |
| PERMANENT REAL ESTATE INDEX NO.: 31-23-439-003 3502 Station Drive, Unit 7D, Matteson, Ill. 60443 | | | | |
| COMMON ADDRESS OF REAL ESTATE: 3502 Station Drive, unit 75, Natureson, 111. 3542 | | | | |
| | | | | |
| IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereto affixed, and has vaused its name to be signed to | | | | |
| these presents by its President, and attested by its Secretary, this 16th_ day of | | | | |
| May , 2002 | | | | |
| FIRST AMERICAN TITLE ORDER NUMBER TO 3 1135 | | | | |
| By: | | | | |
| Its President | | | | |
| ATTEST (Destan & Bother | | | | |
| Attest: Secretary Secretary | | | | |
| State of Illinois) | | | | |
|) SS. | | | | |
| County of Will) "OFFICIAL SEAL" COUNTY OF WILL OF THE PROPERTY OF THE PROPERT | | | | |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Die HEREBY CERTIFY that WILLIAM N. BOLKER WY Commission Expires 04/12/04 | | | | |
| personally known to me to be the President of the Corporation who is the Proposition | | | | |
| personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President and Secretary, they signed and delivered the said instrument as | | | | |

| Directors of said Corporation as their rectand voius ary of and a uses and purposes therein set forth. | reaid Corporation, or | y act and deed of | given by the Board of said Corporation, for the |
|--|-----------------------|-------------------|---|
| Given under my hand and afficial and a | | // | |

Given under my hand and official seal, this

16th day of May 2002

Notary Publi

LEGAL DESCRIPTION

LOT 7, EXCEPT THE SOUTH 147.66 FEET (AS MEASURED ALONG THE EAST LINE) THEREOF, IN MATTESON STATION, BEING A RESUBDIVISION OF LOTS 30,31,32,33,34 AND PART OF THE SOUTH 1/2 OF VACATED 214TH STREET, AND THE ILLINOIS CENTRAL RAILROAD RESERVOIR IN THE DIVISION * OF LOTS 3,5, PART OF LOT 6, ALL OF LOT 8, PARTS OF LOTS 13 AND 14, AND ALL OF LOT 15 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 23, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1997 AS DOCUMENT 97576536, IN COOK COUNTY, ILLINOIS

*of part of Section 23, being a division

SUBJECT TO: a) Covenants, conditions and restrictions of record; b) private, public and utility easements and rights of way established by or implied from the Declaration of Covenants, Conditions, Restrictions, Fasements and Bylaws for Matteson Station Townhomes recorded in the Office of the Recorder of Deeds as Document No. 99238453 the same as though the provisions were recited at length in said deed and all amendments thereof, if for the year 2001 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2001 and thereafter; f) Installments due after the date of closing of assessments pursuant to the Declaration of Covenants; occupancy restrictions; h) rights of way for drainage tiles, ditches, feeders and laterals;

MUNICIPAL TRANSFER STAMP (IF REQUIRED)

REAL ESTATE OF ILLINOIS

REAL ESTATE OF ILLINOIS

REAL ESTATE OF ILLINOIS

REAL ESTATE TRANSFER TAX

MAIL TAX BILL TO:

JAMES M. GROSCHE & CAROLYN J. GROSCHE 3502 Station Drive, Unit 7D Matteson, Ill. 60443

redocs/corpsiat.wd

Buyer, Seller or Representative