

UNOFFICIAL COPY

0020577211

09/16/02 45 001 Page 1 of 3
2002-05-21 12:11:43
Cook County Recorder 25.00

STS030075g 3 of 3



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6767 N Milwaukee #207 Niles, IL 60714
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **May 10, 2002**, made and executed by
Janina Szymczyk and Robert Szymczyk, wife and husband

to and in favor of **Midwest Home Mortgage Corp.**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Two Hundred Twenty Seven Thousand Seven
Hundred and no/100**
(\$ **227,700.00**) **20577210**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

JS R.S

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5030075 NWA
STREET ADDRESS: 3342 NORTH OLCOTT
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 12-24-417-031-0000

LEGAL DESCRIPTION:

THE SOUTH 30 FEET OF LOT 97 IN H. O. STONE AND COMPANY'S FIRST ADDITION TO BELMONT AVENUE TERRACE A SUBDIVISION OF THE SOUTH 1240.1 FEET OF LOT 5 IN ASSESSORS DIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 10, 2002**

Midwest Home Mortgage Corp.

Witness _____

(Assignor)

By: Susan Lauder Officer

(Signature)

Witness _____

ATTORNEY IN FACT

(Title)

Attest _____

Seal: _____

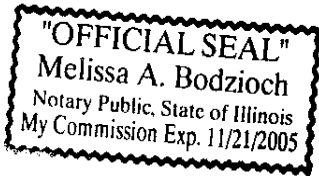
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

20577211

State of Illinois
County of Kane

This instrument was acknowledged before me on 5-10-02
by Susan Lauder
as Attorney in Fact
of **Midwest Home Mortgage Corp.**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **Midwest Home Mortgage Corp.**