

PLM # 60947C

Prepared By:

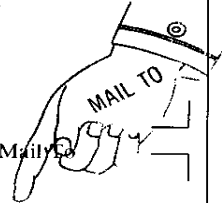
BISSAM FINANCIAL SERVICES, INC.
5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

0020577658

39 5 3126 40 001 Page 1 of 2
2002-05-21 15:26:11
Cook County Recorder 73.50



UNOFFICIAL COPY



and When Recorded Mailed

BISSAM FINANCIAL SERVICES, INC.
5215 N. HARLEM AVENUE
CHICAGO
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2955

LOAN NO.: C01289

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 17TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 26, 2002**
executed by

**ISUF M. CECA AND
ELIS CECA, HUSBAND AND WIFE**

to **BISSAM FINANCIAL SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656**
and recorded in Book/Volume No.

20577657

COOK, page(s) _____, as Document No. _____
County Records, State of **ILLINOIS**

described hereinafter as follows:

Commonly known as

5001 CARRIAGEWAY, #315, ROLLING MEADOWS, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

BISSAM FINANCIAL SERVICES, INC.

On **APRIL 26, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Barbara Symancka
and

known to me to be Resident
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public: [Signature]

By: [Signature]
Its: President

By:
Its:

Witness:

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

The land referred to in this Commitment is described as follows:

UNIT NUMBER A-315 AND PARKING SPACE UNIT NUMBER 106 IN THE FOUNTAINS ON CARRIAGE WAY
CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL
ESTATE:

CERTAIN LOTS IN THREE FOUNTAINS AT PLUM GROVE, BEING A SUBDIVISION IN SECTION 8,
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 25046100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-08-123-019-1244 - PARKING SPACE
08-08-123-019-1047 - CONDO

TOWNSHIP: ELK GROVE

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