Amy Johns UNOFFICIAL CO1205 Prepared By: 3935/8074 40 001 Page 1 of ComCor Mortgage Corporation 20510 Watertown Court 2002-05-21 12:16:47 Waukesha, WI 53186 Cook County Recorder And When Recorded Mail to: ComCor Mortgage Corporal 20510 Watertown Court Waukesha, WI 53186 Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO.: 01147488 FOR VALUE RECEIVED the undergijned hereby grants, assigns and transfers to Washington Mutual Home Loan, Inc. Florence, SC all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/29/01 executed by Marcell L. Geiger, a single man to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53156, and recorded as Document No. 1 Cook , by the County Recorder of Deeds, State of Illinois described hereinafter as follows: See Legal Attached P.I.N.: 29-03-418-047 Commonly known as: 14414 Sanderson Ave., Dolton, IL 60419 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF: Wisconsin COMCOR MORTGAGE CORPO COUNTY OF: Waukesha On 06/29/01 before me, the undersigned a Notary Public in and for said County and State, personally appeared Charles W. Morris and Patricia A. Franzen known to me to be By: Charles W. Morris the President/CEO and Secretary/Treasurer of the corporation Its: President/CEO herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation. By: Patricia A. Franzen **Notary Public** its: Secretary/Treasurer OTARY PUR My Commission Expires: September 26, 2004 KATHERINE A WILL STEWART TITLE OF ILLINOIS 2 N. LaSALLE STREET **SUITE 1920** CHICAGO, IL 60602

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ALTA Committee File No.: 160675

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LEGAL DESCRIPTION

All of Lot 11 and Lot 12 (except the South 10 feet thereof) in Block 2 in D. Leonard's Subdivision of aut of the Southeast % of Section 3, Township 36 North, Range 14, East of the Third Principal Meridian, In Coc County, Stopenty of Cook County Clerk's Office

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