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18251S 64TH COURT

TINLEY PARK

IL 60477

3937/010% 27 001 Page 1 of 2

2002-05-21 11:18:15

Cook County Recorder

23.50



Return to:

FIFTH THIRD BANK
38 Fountain Square Plaza
Cincinnati, Ohio 45273-9276
MD-D09016

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received rull payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: GREGG T DEVLIN / LAURA A DEVLIN

Mortgagee: Mortgage Electronic Registration Systems Inc.

Dated: August 9, 2000

Document/Instrument #: 00618445

Page No.:

County: COOK PIDN: 28-31-414-015

Amount:

200500.00

Date Recorded: August 14, 2000

Book/Liber/Reel#:

Group No.:

State: Illinois

IN WITNESS WHEREOF, that said Mortgag. Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on May 1, 2002.

Signed and acknowledged

Sherrin Hicks

i Mickens

THE STATE OF OHIO,

 ϕ OPNTY OF HAMILTON, SS:

Mortgage Electronic Registration Systems, Inc.

Todd Reese , Assistant Secretary

On May 1, 2002, before me appeared Todd Reese, Assistant Secretary , personall known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal. Prepared by:

Sherese M. 1

Therese M. Paul

FIFTH THIRD BANK

38 Fountain Square Plaza

Cincinnati, OH 45273-9276 Pa

MD-D09016

Paid 02/05/2001

* 9 1 2 3 0 1 0 2 0 2 1 1 0 2 2 7 *
Account No.: 0202110227

MIN: 100014230000665724

Jan C/Hulbert

Notary Public, State of Ohio

My Commission Expires July 22, 2002

MERS Telephone Number 1 (888)679-6377 7

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12/19/2001 16:32 FAX 630 784 4582

METROPOLITAN TITLE-IL

Ø005

TETROPOLITAN TITLE COMPANY COMMITMENT SCLEDULE A (CONTINUED)

COMMITTER: 01-016233

PROPERTY DESCRIPTION THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 4 IN TRACE RESUBDIVISION OF LOT 'A' IN PASQUINELLI'S WILLOW! ANE SUBDIVISION, BEING IN THE EAST 1000 FEE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

TAX INDEX NUMBER: 28-31-414-015 COMMONLY KNOWN AS: 18251 S. 64TH COURT, TINLEY PARK, IL K.IL

ORIGINAL

END OF SCHEDULE A

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