

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



0020578095



Illinois
County of Cook

Loan #: 0004573242
Index: 21517
JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LEWIS B. GREENBLATT AND REGINA GREENBLATT
Original Mortgagee: LASALLE BANK, FSB
Original Loan Amount: \$472,000.00
Property Address: 1454 N NORTH PARK, CHICAGO, IL 60610
Date of DOT: 7/10/96
Date Recorded: 7/15/96
Doc. / Inst. No: 96538293
PIN: 17-04-201-019-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of April 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Shirley E. Wilkins
Assistant Vice President



* 8 8 8 4 5 7 3 2 4 2 *

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Property of Cook County Clerk's Office

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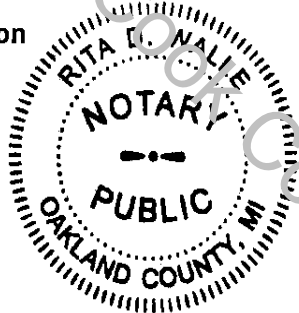
STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 15th day of April 2002 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Rita D. Walle
Rita D. Walle
Notary Public, Oakland County
My Commission Expires 1/13/2004



* 0 0 8 4 5 7 3 2 4 2 *

EXHIBIT 'A'

JOB #: 406_2114

LOAN #: 0004573242

SUB LOT 57 OF OGDENS' SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123 AND 124 AND LOT 127 TO 134 AND 137 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF LOT 132 AFORESAID IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

17-04-201-019-0000 ,

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