

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0003983668  
Index: 21511  
JobNumber: 406\_2114

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JANUSZ SZYGENDA AND RENATA SZYGENDA  
**Original Mortgagee:** LASALLE TALMAN BANK, FSB  
**Original Loan Amount:** \$225,000.00  
**Property Address:** 4750 N LOTUS AVE, CHICAGO, IL 60630  
**Date of DOT:** 5/5/94  
**Date Recorded:** 5/5/94  
**Doc. / Inst. No:** 94-406406  
**PIN:** 13-16-102-018  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of April 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB

Shirley E. Wilkins  
Assistant Vice President



UNOFFICIAL COPY

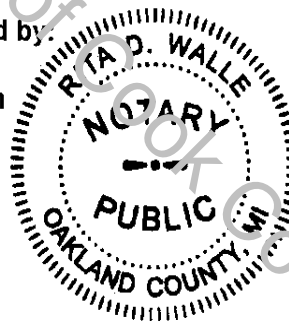
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STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 15th day of April 2002 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



*Rita D. Walle*

Rita D. Walle  
Notary Public, Oakland County  
My Commission Expires 1/13/2004



\* 9 9 9 3 9 8 3 6 6 8 \*

EXHIBIT 'A'

JOB #: 406\_2114

LOAN #: 0003983668

LOTS 30 AND 31 IN BLOCK 4 IN BUTLER'S MILWAUKEE AVENUE AND LAWRENCE AVENUE  
SUBDIVISION OF THAT PART OF BLOCKS 53, 54 AND 55 IN VILLAGE OF JEFFERSON  
LYING SOUTH OF LAWRENCE AVENUE IN LOT 3 IN SCHOOL TRUSTEES' SUBDIVISION  
OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI# 13-16-102-01a

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