UNOFFICIAL CO1820578171

2002-05-21 10:52:25

Cook County Recorder

23.50

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817





Illinois

County of Cook

Loan #:

0006414770

Index:

21697

JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

SANTOS P. REYES AND MARIA L. REYES

Original Mortgagee:

TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Original Loan Amount:

\$46,000.00

Property Address:

4322 W PARKER, CHICAGO, 17, 60639

Date of DOT:

12/1/77 12/14/77

Date Recorded:

24224600

Doc. / Inst. No:

24235609

PIN:

13-27-400-029

Legal:

LOT 32 IN BLOCK 1, IN OVERFIELD ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF

SECTION 27, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD

PRINCIPAL MERIDIAN

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of April 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

aurenserviers

Shirley E. Wilkins

Assistant Vice President

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STATE OF MICHIGAN **COUNTY OF OAKLAND**

On this the 15th day of April 2002 A.D., before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by

Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

AUBLIC

Notary Public, Oakland County

My Commission Expires 1/13/2004

JUNIX CIGAT'S OFFICE



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Proberty of Coot County Clerk's Office