

UNOFFICIAL COP 579005 20 001 Page 1 of

2002-05-21 11:01:41

Cook County Recorder

47.50

0020579005

Initials:_

AP# 0295005236

Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

ASSIG	NMENT OF MORTGA	AGE
For Value Received, the undersigned 4044 N LINCOLN AVENUE CHICAGO does hereby grant, sell, assign, transfer and Union Planters Bank, N.A. a corporation organized and existing under (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Corpora certain Mortgage dated May 10, 200 Antonio Arroyo and Alma R Arroyo,	d convey, unto r the laws of the United States of dova, Tennessee 38016	2 h.
to and in favor of ALTA MORTGAGE		,
upon the following described property situ Illinois: See Exhibit A.	nated in Cook	County, State of
		20579004
	13-36-4	HS-021
such Mortgage having been given to secure	e payment of Two Hundred Nin	ety Two Thousand and no/100
(\$ 292,000.00)		
which Mortgage is of record in Book, Volu No) of the County, State of Illinois, together with the become due thereon with interest, and all ri	Records of Cool note(s) and obligations therein describ	k bed and the money due and to
ILLINOIS ASSIGNMENT OF MORTGAGE (9512) Lender/Investor MFIL8194	Page 1 of 2	loitials ·

Page 1 of 2

20579005

SCHEDULE A CONTINUED - CASE NO. 02-02182

LEGAL DESCRIPTION:

The South 19.20 feet of the North 63.69 feet of the East 52.0 feet of the following 5 Parcels taken as 2 tract:

Parcel 1: Lot 32 (Except the East 16.00 feet thereof) and Lots 33, 34, 35 and 36 in Dymond's Subdivision of the West 1/2 of Block 3 of the Johnston's Subdivision of the East 1/2 of the Southeast 1/2 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The South 125.00 feet of the West 125.00 of Block 3 in Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: The vacated alley lying Soute of and adjoining Lots 32 to 36 (except the East 16.00 feet of said Lot 32) in Dymond's Schodivision of the West 1/2 of Block 3 of the Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4: Lots 37 to 43, inclusive, in Dymond's Subdivision of the West 1/2 of Block 3 of the Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 5: Lot 37, together with the South 1/2 of vacated alley lying North and adjoining said Lot 37 in Miss Daniel's Subdivision of the East 1/2 of Block 3 in Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 35, Fownship 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

SCHEDULE A - PAGE 2

UNOFFICIAL COPY

20579005

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 10, 2002

	ALTA MORTGAGE CORPORATION
Witness	By: Ongwar Audin Office
Witness	(Signature)
Attest	ATTORNEY IN FA
Seal:	
Seal:	
[Corporate/Partn	ership Acknowledgement]
State of Illinois County of This instrument was acknowledged before me on	May 10, 2002
by Stan City	
of ALTA MORTGAGE CORPORATION	hand in too
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005	maine Bodzie
[Individual	Acknowledgment]
State of Illinois County of	
This instrument was acknowledged before me on ALTA MORTGAGE CORPORATION	by