

UNOFFICIAL COPY

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0847/038 01 001 Page 1 of 2

2002-05-21 09:49:14

Cook County Recorder 23.50



0020579300

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

in and to that certain Real Estate Mortgage dated **May 08, 2002**, executed by **Laura R Dunne, A/K/A Laura Dunne and Robert E Dunne, A/K/A Robert Dunne, Married to Each Other**

to **Majestic Mortgage Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**

a corporation
and whose principal place

MUNDELEIN, ILLINOIS 60060

20579299

and recorded in Liber
State of

page(s)
ILLINOIS

Cook

County Records.

described hereinafter as follows:

LOT 6 IN C.E. CAMPBELL'S SUBDIVISION OF THE EAST 676 FEET OF THE WEST 821 FEET AND THE EAST 80 FEET OF THE WEST 901 FEET OF THE SOUTH 182 FEET OF THE SOUTH 1/2 OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 20 ACRES THEREOF, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 3, 1957, AS DOCUMENT NO. 1731140, IN COOK COUNTY, ILLINOIS.

PIN: 04-25-116-029

FIRST AMERICAN TITLE

ORDER # **33725**

**1810 Balmoral Avenue
Glenview, ILLINOIS 60025**

Investor Loan Number: 2654659

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

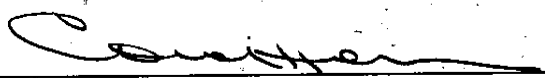
GREATLAND ■
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: Carol Harper
Its: Asst Secretary

Witness:

By:
Its:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF LAKE

On May 8, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Carol Harper

known to me to be the Asst Secretary

and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public:

My Commission expires: 1-20-04

PREPARED BY: Brenda Hoffmann



AND WHEN RECORDED MAIL TO:

Majestic Mortgage Corporation
309 N. Seymour
MUNDELEIN, ILLINOIS 60060

Investor Loan Number: 2654659

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