PREPARED BY:

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2002-05-21 11:55:59

Cook County Recorder

23.50

1ST SECURITY FEDERAL SAVINGS BANK -936 North Western Avenue Chicago, IL 60622



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 5505-4

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage herein from mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOZEF POLICHT AND MARIA PLICHT, HIS WIFE

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may of the County of have acquired in, through or by a certain Mortgage dated the 27TH day of DECEMBER , A.D. 19 **94** County, in the State of Illinois, as document No. and recorded in the Recorder's Office of COOK , 19 day of , and a certain Assignment of Rents dated the 95001324 Cour.y. in the State of Illinois, as document No. and recorded in the Recorder's Office of , to the premises therein described, as follows, to-wit.

*** SEE REVERSE SIDE

COOK PROSPECT HTS. , County of situated in the City of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be he eto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 3RD A.D., 2002

ATTEST

SUBOTA IRENE S.

Ass't Secretary

President

STATE OF ILLINOIS

I, Mary H. Korb Public in and

the undersigned, a Notary

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of MAY GIVEN under my hand and Notarial Seal this 3RD

A.D. 20

Nortary Public

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20579626

LOT 1 IN ZAWORSKI'S SUBDIVIISON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 03-23-302-041

PROPERTY ADDRESS: 400 EAST CAMP MCDONALDS

ESS: 4h.
PROS.

COLUMNIA CLORES OFFICE