

UNOFFICIAL COPY

Record and return to closing department:
National Future Mortgage
1873 Route 70 East, Suite 204
Cherry Hill, New Jersey 08003

0020579636

3945/0103 11 001 Page 1 of 2
2002-05-21 12:04:39
Cook County Recorder 43.50

ASSIGNMENT OF MORTGAGE



Know all Men by these Presents:

That National Future Mortgage Inc of 1873 Rt. 70 East, Suite 203, Cherry Hill NJ 08003, in the County of Camden, herein designated as the Assignor, for and in consideration, the receipt whereof is hereby acknowledged, does by these presents assign to OHIO SAVINGS BANK residing or located at 1801 E. 9TH ST. SUITE 200 in the city of CLEVELAND and State of OHIO herein /designated as the assignee, a certain mortgage dated 05/09/02 made by EDWARD J. & MARYANN ORVIDA S. residing at 9034 W. 28TH STREET; BROOKFIELD, IL 60513 in the county of COOK. To secure the sum of \$95,000.00, which Mortgage is recorded or registered in the clerk's office in the Book _____, Page _____.

Together with the Bond, Note or other obligation therein described, and the money due and to grow due thereon, with interest. To have and to Hold the same unto said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other obligation. And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignors name, place and stead but at Assignee's cost and expense, to have use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all reference herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

2002.

In witness whereof, assignor has executed this Assignment this 9 of May

National Future Mortgage Inc.

Signed, Sealed and Delivered in the Present of or by

By: Danielle Ottobre

PREPARED BY: Annie Grantner

Annie Grantner

State of New Jersey, County of Camden} ss:

Be it remembered, that on 9 of May, 2002 before me, the subscriber, a Notary Public of the State of New Jersey, personally appeared DANIELLE OTTOBRE who, being by me duly sworn according to law, deposes and makes proof to my satisfaction, that he is the FUNDING MANAGER of National Future Mortgage Inc. the corporation named in the within instrument; that DANIELLE OTTOBRE is the FUNDING MANAGER of said Corporation; that the execution, as well as the making of this instrument, has been duly authorized by a proper resolution of the Board of Directors of said Corporation; that deponent well knows the Corporate seal of said Corporation; and that the seal affixed to said instrument is the proper corporate seal and was thereto affixed and said instrument signed and delivered by said DANIELLE OTTOBRE as and for the voluntary act and deed of said Corporation, in the presence of deponent, who thereupon subscribed his/her name thereto as attesting witness.

Sworn to and subscribed before me on 9 of May, 2002.

Gregory J. Englesbe
Notary Signature

My commission expires on:
GREGORY J. ENGLSBE
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES JULY 30, 2006

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LEGAL DESCRIPTION:

LOT 15 (EXCEPT THE EAST HALF THEREOF) AND ALL OF LOT 16 IN
BLOCK 6 IN TALMAN AND THIELES EDGEWOOD BEING IN THE NORTH
WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 27,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER
31, 1923 AS DOCUMENT 8166877 IN COOK COUNTY, ILLINOIS.

ADDRESS: 9034 W 28TH ST.; BROOKFIELD, IL 60513 TAX MAP
OR PARCEL ID NO.: 15-27-405-018 , TAX MAP OR PARCEL ID NO.:
15-27-405-034