UNOFFICIAL COP26579733

3946/8046 89 601 Page 1 of 2 2002-05-21 11:47:28 Cook County Recorder 23.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. Fire: St., Suite 300 Santa Ana, CA 22705



Loan#: 15722332 :

KLS#: 961033



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is nearby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EVERETT B. SMITH A BACH I OR Original Mortgagee: DEPENDABLE MORTGAGE, INC.

Mortgage Dated: MARCH 29, 1996 Recorded on: APRIL 02, 1996

as Instrument No. 96-251682 in Book No. --- at Page No

Property Address: 9932 SOUTH THROOP STREET, CHICAGO, ILLINOI, 67643

County of COOK, State of ILLINOIS

PIN# 25-08-303-027, VOL. 455

Legal Description: LOT 13 IN BLOCK 3 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS, SAID ADDITION BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 IN WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 100 ACRES OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 07, 2001

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Page 2

HOMESIDE LENDING INC. FKA BANCBOSTON MORTGAGE CORPORATION BY RESULT OF AMENDMENT TO ARTICLES OF INCORPORATION AND MERGER

> By:Vice President

State of CALIFORNIA **JRANGE** County of

On MAY 07, 2007, before me, Steven H. Dang, personally appeared Julie A. Yates, Vice President rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

seal. s my hand a

STEVEN H. DANG COMM. #1223540 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY **ORANGE COUNTY**

My Comm. Exp. June 6, 2003

T.D. Service Company, 1820 East First Street, Suite 300 PREPARED BY: Santa Ani, CA 92705 Clart's Orgina STEVEN DANG