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2002-05-21 15:41:54

Cook County Recorder



Loan Number: 32191702

Prepared by: Delrecia Blackburn STATE OF ILLINGIS COUNTY OF Cook When recorded mail Diane D Frale

1720 North Orchard St Gicago, IL 606141044

Prepared by: Pank of America

1 E. Main St., Ste 400, Louisville, KY 40202 Release of Mortgage by Corporation

Know All Men By These Presents: That Pank of America, N.A., a national banking association, a corporation existing inder the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Diane D Frale, unmarried and Madeline D. Frale, unmarried, heirs, legal representatives and assigns all the right, title, interest, Claim or demand whatsoever it may have acquired in, through or by a certain mortgage bealing the date of 12/09/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of in Deed Book 8503 of records, Page 0293, Auditor's File No./Document No. 08151945 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

PIN: 1/-31-403-050-0000 Property Address: 1925 N Honore, Chicago, IL 60622, See legal attached

thereunto belonging Together with all the appurtenances and privileges a pational banking

In testimony whereof, the said Bank of America, N.A., association has caused these presents to be signed by its Assistant vice President appertaining.

officer, on 01/28/2002.

Bank of America, N.A., a national banking association

Assistant

President

UNOFFICIAL COLPOY79848

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01720/2002 by Shawn Biven, of 3 Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Notary Public, Kentucky Qualified in Jefferson County

Commission Expires: 11/22/2004

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erso.
s: 11,

Opening Clerks Office

UNOFFICIAL COPY



Bank of America Loan Number: 32191702

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION

THE SOUTH 25 FEET OF THE WEST 1/2 OF THAT PART OF LOT 3 LYING EAST OF STRAND AVENUE IN BLOCK 32 IN SHEFFIELD'S ADDITION TO CHICAGO (EXCEPT THE WEST 8 FEET THEREOF CONVEYED TO THE CITY OF IN SECTION 29, 31, 32 NND 31 TOWNSHIP AO NORTH, RANGE 14 TAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS.