## UNOFFICIAL COPY 0174 🖶 001 Page i of 2002-05-21 15:42:48 25,50

Cook County Recorder



Loan Number: 6496683977

Prepared by: Anna Rabenecker STATE OF ILLINOIS COUNTY OF Cool. When recorded mail to: Gina K Drew

9322 South Spaulding Avenue Evergreen Park, IL 60205

Prepared by: nk of America

01 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the America, for and in consideration of payment of the indebtedness secured by the America and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Gina K Drew and America and Amer an unmarried woman , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/01/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/06/2000 of records, Auditor's File No./Document No. 00958955. The premises therein described, situated in the County of Cook, state of Illinois, as follows to wit:

PIN: 24-02-421-Property Address: 9322 S Spaulding Ave, Evergreen Park, See attached 11 60805, 031-0000 & 24-02-421-060-0000

thereunto belonging or Together with all the appurtenances and privileges

national banking appertaining. In testimony whereof, the said Bank of America, N.A., a association has caused these presents to be signed by its Assistant Vice President officer, on 03/22/2002.

Bank of America, N.A., a national banking association

Biven,

Assistant

Vice

President

State of Kentucky, County of Jefferson

Partition of BUTCOM

Vicky Butcher

Notary Public, Kentucky

6.7 Butcher

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Cook County Clerk's Office Qualified in Jefferson County Commission Exrires: 11/22/2004

## **UNOFFICIAL COPY**

Bank of America Loan Number: 6496683977

LOTS 11, 12 AND NORTH 1/2 OF LOT 13 (EXCEPT THE SOUTH 6 1/4 FEET OF THE NORTH 1/2 OF LOT 13) IN BLOCK 19 IN B. F. JACOB'S EVERGREEN PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT RALROAD) OF SECION 2, YOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILWAY), IN THE TOWN OF WORTH, IN COOK COUNTY, ILLINOIS.

LDC.
HERION.
WAY OF Th.

COOK COUNTY CLERK'S OFFICE