

Document Prepared by: ILMRSD-4 3/24/01
Anita Trunnell
When recorded return to:
BERNARD GLAVIN JR
6440 LYONS ST
CHICAGO, IL 60053-

3946/0133 89 001 Page 1 of 1
2002-05-21 14:23:20
Cook County Recorder 23.50



Loan #: 348145
Investor Loan #: 0007230257
PIN #:
PIN/Tax ID #: 10321110350000
Property Address:
7009 N MANKATO
CHICAGO, IL 60646

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registrations Systems, Inc, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BERNARD W. GLAVIN JR AND SUZANNE R GLAVIN, HUSBAND AND WIFE, As Joint Tenants**

Original Mortgagee: **ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION**

Loan Amount: \$ 229,950.00

Date of Mortgage: 01/16/2001

Date Recorded: 01/17/2001

Liber/Cabinet:

Page/Drawer:

Document #: 0010041733

Legal Description: **L:10(EXCEPT THE NE 13 FT) 1:11 AND THE NE 5 FT OF L:12 IN B:10 WITTHOLD'S INDIAN BOUNDARY PARK #3, BEING A SUBDIV OF THE EASTERLY 1/2 OF VICTORIA POTHIER'S RESERVATION, IN TW 41N, RANGE 13,EAST OF THE 3RD PRIN MERID, IN COOK CO IL**

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/30/2002.

Mortgage Electronic Registrations Systems, Inc

AN# 10-32-111-035

Bridget Lovett
Assistant Secretary

State of FL County of DUVAL

Jamie Jones
Vice President

On this date of 04/30/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registrations Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

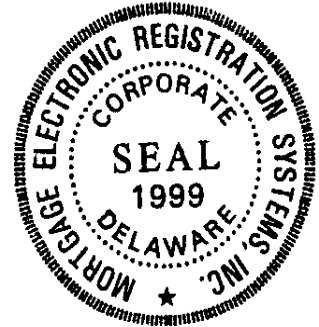
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: MANDIE AVERY
My Commission Expires: 03/02/2003

MIN #: 100013700072302571 VRU Tel. #: 888/679-MERS



Mandie Avery
MY COMMISSION # CC900403 EXPIRES
March 2, 2003
BONDED THRU TROY FAIR INSURANCE, INC.



Handwritten initials and numbers: S/P, 3-1, M, Y, 2B

UNOFFICIAL COPY

Property of Cook County Clerk's Office