

# UNOFFICIAL COPY

0020580162

3927/0163 33 001 Page 1 of 3

2002-05-21 13:57:43

Cook County Recorder 25.50

Mail to:  
RESIDENTIAL TITLE SERVICES, INC.  
1910 SOUTH HIGHLAND  
SUITE # 202  
LOMBARD, IL 60148



Prepared By:

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE  
SUITE 202  
LOMBARD, IL 60148

The Above Space For Recorder's Use Only

## SUBORDINATION AGREEMENT

This Agreement is executed this 24<sup>th</sup> day of April, 2002 by Department of Public Aid of the State of Illinois and AMERIQUEST MORTGAGE COMPANY.

WHEREAS, Department of Public Aid of the State of Illinois is the lien holder of record under certain liens by dated March 31, 1992, April 17, 1997 and March 7, 2002 and recorded in the Office of the Recorder of Deeds for Cook County, Illinois as Document Nos. 92504531, 97289776 and 0020226566 respectively, which liens cover the

premises described in Appendix "A" attached hereto:

LOT 3 IN DAMIER'S SUBDIVISION OF LOTS 1 TO 13 AND 20 FOOT ALLEY SOUTH OF AND ADJOINING IN BLOCK 1 IN WILSON AND ST. CLAIR'S RESUBDIVISION OF BLOCK 3 IN MERRICK'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 18-09-109-031-0000  
COMMONLY KNOWN AS: 850 NORTH LONG AVENUE, CHICAGO, IL 60619

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0020580162 Page 2 of 3

WHEREAS, Department of Public Aid of the State of Illinois has agreed to subordinate the liens to the First Lien of AMERIQUEST MORTGAGE COMPANY, Its Successors and/or Assigns located at 1100 TOWN & COUNTRY ROAD - SUITE # 200, ORANGE, CA 92868,

Said First Lien being dated \_\_\_\_\_ and delivered to RICKIE P. BROWN, SR., for the amount of \$100,000.00, and any such sums additional thereto as may be secured by the terms of said mortgage, and any extensions, renewal and modification thereof.

NOW, therefore, in consideration of the premises and the sum of \$ 5,000.00 Dollar(s), each to the other in hand paid, receipt of which is hereby acknowledged, and for other good and valuable consideration, the parties agree as follows:

Department of Public Aid of the State of Illinois does hereby subordinate and does hereby declare to subordinate the Liens recorded as document Nos. 92504571, 97269775 and 0020296588 to the lien of the aforesaid AMERIQUEST MORTGAGE COMPANY.

This agreement shall bind and inure to the benefit of the parties hereto their respective successors and/or assigns.

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0020580162 Page 3 of 3

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals as of the day and year first above written.

By: Thomas Sajdak, Supervisor  
Technical Recovery Unit in behalf of  
Its: Illinois Department of Public Aid

ATTEST:

By: \_\_\_\_\_

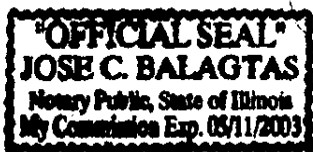
Its: \_\_\_\_\_

STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, the undersigned, a Notary Public and for said County, in the State aforesaid, do hereby CERTIFY THAT Thomas Sajdak and \_\_\_\_\_ personally known to me to be the Technical Recovery Unit Supervisor for the Illinois Dept. of Public Aid and the \_\_\_\_\_ and personally known to be the same person, whose names, is, subscribed to the foregoing instrument, as such Thomas Sajdak and \_\_\_\_\_ respectfully, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act as such \_\_\_\_\_ and \_\_\_\_\_ respectfully, and as the free and voluntary act of said corporation for the use and purposes therein set forth; and on their respective oaths stated that they were duly authorized to execute said instrument and seal affixed thereto is the seal of said corporation.

Given under my hand and notary seal, this 24<sup>th</sup> day of April, 2002.

(Seal)

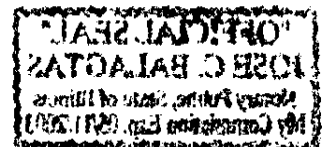


[Signature]  
Notary Public  
3 OF 3

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6/11/18 10:00 AM

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