

Prepared By:  
Century Mortgage & Funding,  
Inc.  
2867 W. Ogden Ave.  
Lisle, IL 60532



After Recording Return To:  
Century Mortgage & Funding,  
  
2867 W. Ogden Ave.  
Lisle, IL 60532

[Space Above For Recorder's Use]

**35619 ASSIGNMENT OF MORTGAGE**

LOAN NO. 0225950

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Wells Fargo Home Mortgage, Inc., a California Corporation  
3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
May 14, 2002 to secure payment of Seventy Thousand and  
no/100.  
(U.S. 70,000.00 ) executed by WILLIAM M. DIXON and BARBARA M. DIXON

0020580219

to Century Mortgage & Funding, Inc.,  
a corporation organized under the laws of Illinois and whose address  
is 2867 W. Ogden Ave., Lisle, IL 60532,  
and recorded in Book, Volume, or Libor No., at page  
(or as No. ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 22-29-416-016

Commonly known as: 422 KEEPATAW DRIVE  
LEMONT, IL 60439

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Century Mortgage & Funding,  
Inc.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: Marshall Fin  
(Signature)

STATE OF IL

COUNTY OF COOK

On May 14, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared MARSHALL FINCH, known to me to be the EXEC. V.P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Mark C Johnson  
Notary Public

My Commission Expires: 01/14/06

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LEGAL DESCRIPTION RIDER

LOT 7 IN RESUBDIVISION OF LOTS 1 TO 10 BOTH INCLUSIVE, OF RESUBDIVISION OF BLOCK 4 (EXCEPT WEST 80 FEET) ALL IN HILLVIEW ESTATES UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 422 KEEPATAW DRIVE, LEMONT, IL 60439

Tax ID/PIN Number: 22-29-416-016