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857 0007 02 002 Page 1 of 3  
2002-05-22 08:37:48  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



PREPARED BY AND WHEN RECORDED RETURN TO:  
DIME MORTGAGE ATTN" POST PURCHASE  
1301 HUDSON LANE  
MONROE, LA 71201

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 18427  
Date: MAY 17, 2002

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA.,**  
**WASHINGTON MUTUAL BANK, FA.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MAY 17, 2002** executed by  
**MATTHEW A. NAULT, A SINGLE MAN**

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as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED FIFTY THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **MAY 17, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION

By Samuel J. Ryan  
Its: President

By \_\_\_\_\_  
Its: \_\_\_\_\_

484295 TICOR

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 17th day of May, 2002, before me, a Notary Public, DANIEL J ROBERTS, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

DEPT. OF COOK COUNTY CLERK'S OFFICE

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TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000484295 OC

**STREET ADDRESS:** 15015 S. AVENIDA DEL ESTE.

**CITY:** ORLAND PARK

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 27-09-406-012-0000

**LEGAL DESCRIPTION:**

LOT 66 IN CAMENO RE'AL, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, AS RECORDED JUNE 6, 1969 AS DOCUMENT NO. 20363518, CORRECTED AUGUST 29, 1969 AS DOCUMENT NO. 20945490, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office