

UNOFFICIAL COPY 0020580686

8296/0044 83 003 Page 1 of 3  
2002-05-22 10:44:23  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020580686

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
KENNETH PETERSON  
8117 S KOMENSKY AVE  
CHICAGO, IL 60652

**SATISFACTION OF MORTGAGE**

Loan #: 0007346968 LPS #: 510185 Bin #: 05-03-02BN



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/23/96 made  
and executed by KENNETH A. PETERSON and LAURIE MARIE PETERSON, HUSBAND AND  
WIFE to secure payment of the principal sum of \$106952 Dollars and interest  
to GE CAPITAL MORTGAGE SERVICES, INC. in the County of COOK and State of IL  
Recorded: 7/26/96 as Instrument #: 96585038 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 19342140210000

Property Address: 8117S KOMENSKY AVE, CHICAGO, IL 60652.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 06, 2002.

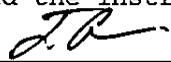
GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

  
\_\_\_\_\_  
Lisa Kimbrough, Vice President

STATE OF CA  
COUNTY OF Orange

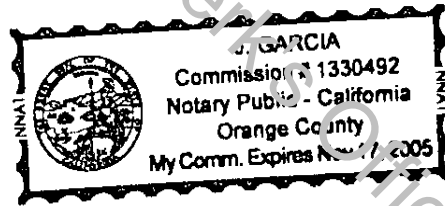
ON May 06, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



\_\_\_\_\_  
J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:5)  
5/19/02



**EXHIBIT A**

Loan#: 0007346968 LPS#: 510185 Bin #: 05-03-02BN



ALL THAT CERTAIN PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY,  
STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT NO.  
94712760 ID#1934214021, BEING KNOWN AND DESIGNATED AS LOT 302,  
SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST, CRESTLINE  
HIGHLAND SUBDIVISION.

Property of Cook County Clerk's Office