## UNOFFICIAL COMPORT80688

8296/8046 83 803 Page 1 of 3 2002-05-22 10:48:19 Cook County Recorder 25.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

0020580688

This instrumer thust be recorded in: COOK County, ID Recording Requester by: WF936 WELLS FARGO 10M3 MORTGAGE, INC. When Recorded Mail Tc. ROGELIO GONZALEZ 5428 WEST DRUMMOND PLACE CHICAGO, IL 60639

## SATISFACTION OF MORTGAGE

Loan #: 0013338348 LPS #: 506505 Bin #: 05-01-02MS

KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES. INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, clat a certain MORTGAGE dated 7/28/94 made
and executed by ROGELIO T GONZALEZ, UNMARRIED ELIZABETH COLON, UNMARRIED,
SAUL A BOHORQUEZ, UNMARRIED to secure reyment of the principal sum of \$107873
Dollars and interest to MARGARETTEN AND COMPANY, INC. in the County of COOK
and State of IL Recorded: 8/4/94 as Instrument #: CJ-94-688535 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, PC: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13283090440000

Property Address: 5428W DRUMMOND PL, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="May 02, 2002">May 02, 2002</a>.

GE CAPITAL MOR#GAGE SERVICES, INC. as Mortgagee

BY

Imbrough, Vice President

STATE OF COUNTY OF

1

ON May 02, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

> J. GARCIA Commission # 1330492

Notary Public - California **Orange County** My Comm. Expires Nov 17, 2005

J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 O, Clert's Office

(MIN #:) 5/18/02

## **UNOFFICIAL COPY**

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## **EXHIBIT A**

Loan#: 0013338348 LPS#: 506505 Bin #: 05-01-02MS

LOT 37 AND THE WEST 5 FEET OF LOT 38 IN BLOCK 3 IN C.N. LOUCK'S RESUBDIVISION OF BLOCKS 1, 2, 3, 7 ND 8 IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HWE. THIRD F.

COOK COUNTY CLORK'S OFFICE