UNOFFICIAL CQP20580849

8290/0074 91 005 Page 1 of 3 2002-05-22 09:07:04 Cook County Recorder 25.50

Initials : ___

COOK COUNTY

Please Return To:

Please Return To:

EUGENE "GENE" MOORE

ROLLING MEADOWS

MFIL8194

Lender/Investor



This form was prepared by: # MAN TO: FRESH STAPS FORMAN CAR SERVICES	
115 SOUTH WILLE POSTE 101	
ALLINGION (Ill: 847-742-9200	
2-2595 363 ASSIGNMENT OF MORTGA	GE
For Value Received the undersigned holder of a Mortgage (herein "Assignor"	") whose address is
115 South Wilke Rd Ste 101 Arlington, IL 60005 does hereby grant, sell, assign, transfer and convey, unto	,
Union Planters Bank, N.A. a corporation organized and existing variet the laws of the United States of Am	, nerica
(herein "Assignee"), whose address is	ionou
7130 Goodlett Farms Parkway, Cordo /a. Tennessee 38016 a certain Mortgage dated May 7, 2002	, made and executed by
Wieslawa Malarz, a single man woman tut	
to and in favor of Fresh Start Financial Services Inc	, .5555548
upon the following described property situated in Cook	1020580848 County, State of
Illinois	••
Towne Square	
	7
	Tie
	'Co
PEOPERTY ADDRESS: 1227 E. WASHINGTON STRE	ET UNIT ZOY 600/K
such Mortgage having been given to secure payment of Sixty Five Thousand	ET UNIT ZOY DES PLAINES /L., 600/k and no/100
(\$ 65,000.00	
	ge (or as
No of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described	d and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mo	
ILLINOIS ASSIGNMENT OF MORTGAGE 12/95	

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 7,2002

	Fresh Start Financial Services Inc
Witness	By: Man Gaude Office
Witness	(Signature)
Attest	ATTORNEY IN FAC
Seal:	ALIONNEY IN FAC
Seal:	
Corporate/Partnersh	nip Acknowledgement]
State of Illinois County of	
This instrument was acknowledged before meby Susan Louder, a Horra	May 7,2002 ey in fact
as	0,
OFFICIAL OF THE PAMELA L MYMAIN NOTARY PUBLIC, PLANTING THE PAMELA L MYMAIN TO THE PAMELA L MYMAIN THE PAMELA L M	land Styman express 4905 knowledgment]
State of Illinois County of	O _{Sc.}
This instrument was acknowledged before me on Fresh Start Financial Services Inc	by

UNOFFICIAL COP20680849

EXHIBIT A

FILE: 02002595

UNIT B-204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWN SQUARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22881370 AND REGISTERED AS DOCUMENT NUMBER 2779253, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE THIRD OF COOK COUNTY CLOSES OFFICE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.