

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 3/24/01

Anita Trunnell
When recorded return to:
HILLEL SHAPIRO
3006 WEST PRATT AVEN
CHICAGO, IL 60645-

0020581046

3958/0024 52 001 Page 1 of 2
2002-05-22 09:12:23
Cook County Recorder 23.50



0020581046

Loan #: 035468
Investor Loan #: 858405059
Pool #:
PIN/Tax ID #: 10361210360000
Property Address:
3006 WEST PRATT AVEN
CHICAGO, IL 60645-0000

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Wachovia Mortgage Corporation, Formerly Known As First Union Mortgage Corporation, whose address is 8100 Nations Way Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): HILLEL SHAPIRO AND LEAH Z SHAPIRO

Original Mortgagee: FIRST UNION MORTGAGE CORPORATION

Loan Amount: \$ 46,000.00

Date of Mortgage: 06/07/2000

Date Recorded: 06/14/2000

Liber/Cabinet:

Page/Drawer:

Document #: 00436785

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/08/2002.

Wachovia Mortgage Corporation, Formerly Known As First Union Mortgage Corporation

Bridget Lovett
Assistant Secretary
State of FL County of DUVAL

Jamie Jones
Vice President

On this date of 04/08/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Wachovia Mortgage Corporation, Formerly Known As First Union Mortgage Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Hendrika L. Wojdyla
My Commission Expires: 01/25/2004



Hendrika L. Wojdyla
My Commission CC905008
Expires January 25, 2004



S-Y
D-20
S-20
M-Y

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

STREET ADDRESS: 3006 WEST PATT AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 10-36-121-033-0000

00436785

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 22.14 FEET OF THE WEST 48.67 FEET (BOTH MEASURED ALONG THE SOUTH LINE) OF LOT 7 IN BLOCK 1 IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIVE COVENANTS DATED MARCH 28, 1962, AND RECORDED APRIL 23, 1962, AS DOCUMENT 18454951 AND PLAT OF SURVEY MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1959 AND KNOWN AS TRUST NUMBER 10540, AND AMENDMENT TO DECLARATION DATED SEPTEMBER 18, 1962, AND RECORDED SEPTEMBER 18, 1962, AS DOCUMENT 19594177; AND AS CREATED BY THE DEED FROM WINSTON-GARDENS, INCORPORATED, TO MORRIS LASKY AND JEAN LASKY, HIS WIFE, DATED NOVEMBER 7, 1972 AND RECORDED DECEMBER 19, 1972 AS DOCUMENT 22161820 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND PARKING OVER AND ACROSS THE SOUTH 46.0 FEET OF LOT 8 IN BLOCK 1 OF COLLEGE GREEN SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

0020581046 Page 2 of 2

Property of Cook County Clerk's Office