## **UNOFFICIAL COPY**

ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER) 0020581165

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Cook County Recorder

23.50



**RELEASE OF MORTGAGE** 

		MO:RTGAGOR		BORROWER			
DONALD WIFE	A. LAZARZ	AND GERALDINE	M. LAZARZ, HIS	DONALD A. LAZARZ AND GERALDINE M. LAZARZ, HIS WIFE			
ADDRESS				ADDRESS			
	WESTGATE EIGHTS, ILI	DRIVE LINOIS 60463	4	12752 S. WESTGATE DRIVE PALOS HEIGHTS, ILLINOIS 60463			
TELEPHO NO.	ONE NO.	e kan ing pangangan dalam Magandan pangan dalam Magandan pangan dalam	DENTIFICATION	fel EPHO NO	NE NO.		IDENTIFICATION
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOLIER NOMBER	L	OAN NUMBER
	6.050%	\$50,000.00	10/28/1993	12/01/2003		11-0026559	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u>, County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby REMISE</u>, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>28TH</u> day of <u>OCT .1993</u> and recorded in the Recorder's (Registrar's) Office of <u>COOK</u> County, in the State of Illinois as <u>Document 93894501</u> the premises therein described as follows, situated in the County of <u>COOK</u> County. State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s):\_\_

Address(es) of Premises

24-31-204-020

12752 S. WESTGATE DRIVE PALOS HEIGHTS, ILLINOIS 60463

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Witness its hand , this <u>09TH</u> day of	APRIL, 2002
	MORTCAGEE: ADVANCE BANK By: JOURNA Its: VICE PRESIDENT  It ASST. VICE PRESIDENT
This instrument was prepared Ly and after recording ret	urn to: ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438
	PAT ALLEVA/LOAN SERVICING
STATE OFILLINOIS	)
)s	., S
COUNTY OF <u>COOK</u>	)
CERTIFY THATCHERYL OOSTEMA corporation, andCARL NOLTINGpersona personally known to me to be the same persons whose r day in person and severally acknowledged that as such said instrument and caused the corporation to be affixed	c notary public in and for said County, in the State aforesaid, DO HEREBY personally known to me to be the <u>VICE</u> President of <u>ADVANCE BANK</u> . Illy known to me to be the <u>ASST</u> . <u>VICE</u> President of said corporation, and names are subscribed to the foregoing instrument, appeared before me this <u>VICE</u> President and <u>ASST</u> <u>VICE</u> President they signed and delivered the difference of pursuant to authority given by the Board of <u>DIRECTORS</u> of said tree and voluntary act of said corporation, for the uses and purposes therein the day of <u>APRIL</u> 2002
Siver under my hard andsearths	GITT day of AFRIL, 2002
Commission expires: 7-13-02	Notary Public OFFICIAL SEAL  SCHEDULE  A CUREEN C. PIEROTH  No.ary Public — State of Illinois
	My Complission Expires 07-13-02

LOT 33 IN TRIEZENBERG AND COMPANY PALOS WESTGATE VIEW BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST 1/4 AND PART OF THE 190 FEET OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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