UNOFFICIAL CO \$20581195

2002-05-22 15:11:32

Cook County Recorder

25.00

ACCT: 68951000113099 WL

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT,
That the undersigned
Bank of America, N.A.,
of the City of Dallas
State of Texas

The party secured in and by a certain Mortgage executed by FRED D MITCHELL

Document # 09-152125 INSTRUMENT

dated the 17TH day of NOVEMBER, 1999 A.D. and Recorded in the office of the recorder, county of COOK in the State of Illinois in Bock/Cabinet of Mortgages, Page/Drawer, do hereby acknowledge receipt of full payment and satisfact on of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference my be had to said document or said record thereof.

SEE EXHIBIT "A"

FOR THE PROTECTION OF THE OWNER, THIS RELLAST SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand this 8TH day of APRIL 2002, A.D.

BANK OF AMERICA, N.A.

formerly BANK OF AMERICA N. A

ELIZABETH ANN PRICE, VICE PRESIDENT

STATE OF TEXAS

CITY OF DALLAS

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT Elizabeth Ann Price, personally known to me to be the same person whose name Elizabeth Ann Price, subscribed to the foregoing instrument as having executed the same, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

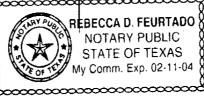
5-7 P-3 5-4 Given under my hand and Notarial Seal this 8TH day of APRIL, 2002

Notary Public

RELEASE OF MORTGAGE

Prepared by: WANDA LEON Return this document to:

BANK OF AMDRICA, N.A. Lox Cook County Clark's Office TX1-945-07-01 P.O. Box 831400 DALLAS,TX 75283-1400





## 

## Mations Bank NOFFIC AL COP162125

Grantor Name(s)	FRED D MITCHELL		_
Document Date	11/17/99	- 0020581195 Page 3 of	3
Amount Financed \$	34,200.00		

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #97330710, ID#17-16-402-048, BEING KNOWN AND DESIGNATED AS UNIT 308 AND ITS OUTSIDE ROOFTOP DECK LIMITED COMMON ELEMENT APPURTENANT THERETO, AND PARKING UNIT P2-13 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION 16, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL ADDITION TO CHICAGO, ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

R DEPT-01 RECORDING

\$47.50

- T#0011 TRAN 7816 12/10/99 09:51:00
  - \$9426 \$ TB #-09-152125
  - COOK COUNTY RECORDER