

0020581260

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2002-05-22 09:26:05
Cook County Recorder 25.50



0020581260

LOAN # 0007062131 B

STATE OF ILLINOIS
COUNTY OF COOK

DEAL # S382 PNC reissue Judy Redmond

Prepared by:
First Union National Bank,
201 S. College Street
Charlotte, NC 28288-0731

When Recorded Return to:
Financial Dimensions, INC.
41 Terence Drive
Pittsburgh, PA 15236

1199

WHEN RECORDED MAIL TO:

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That FIRST UNION NATIONAL BANK, whose principal place of business is 301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28288, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by State Street Bank & Trust Company, 225 Franklin Street - MCO, Boston, MA 02107, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and Assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by DENNIS J. HALL & JOY HALL, husband and wife and payable to the order of FIRST UNION MORTGAGE CORPORATION, in the sum of \$262,000.00, dated 09/30/98 and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in Instrument # 98902353, of the Public Records of COOK County, ILLINOIS, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit: SEE ATTACHED LEGAL DESCRIPTION.

PAR # 05-28-388-074

PROPERTY ADDRESS: 1914 ELMWOOD AVENUE, WILMETTE, IL 60091

Recorded 10/08/1998

54
P3
W-
MY

Executed this, 20TH DAY OF FEBRUARY, 2002

Signed, sealed and delivered in the presence of:

FIRST UNION NATIONAL BANK

BY: Lynn R. Brown
Lynn R. Brown - Vice President

ATTEST: Vicky Minnet
Vicky Minnet - Assistant Secretary



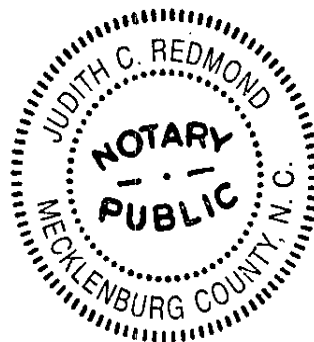
STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

On the 20TH DAY OF FEBRUARY, 2002

Before me came Lynn R. Brown and Vicky Minnet, to me known, who being duly sworn, did depose and say that they reside at 301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28288. That they are the Vice President and Assistant Secretary of the FIRST UNION NATIONAL BANK, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation: that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

Judith C. Redmond
Notary Public - Judith C. Redmond
My Commission Expires: February 1, 2004



UNOFFICIAL COPY
FIRE INSURANCE COMPANY
LOAN POLICY (1992)

7062131

POLICY NO.: 2000 000353041 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 6 AND LOT 7 IN BLOCK 2 IN L. NATHAN'S SUBDIVISION OF LOT 4 OF C. LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWN 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.