UNOFFICIAL COPY

FOR THE PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TİTLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED WAS TRUST OF FILED.

0020581212

3958/0194 52 001 Page 1 of 2002-05-22 15:31:53 Cook County Recorder



Loan No. 000000001507699800

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ronald Stone And Joan M. Stone, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may lave acquired in, through or by a certain Mortgage, bearing the date of November 18, 1998, and recorded on November 10, 1998, in Document 08077846 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to-wit: -

UNITS A AND C TOGETHER WITH ITS PIN# 14333001101001 AND 14333001101003 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN 750 WILLOW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27266247, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSH 17 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. SOFFICE

Address(es) of premises: 750 W WILLOW, CHICAGO, IL, 60614-0000

Witness my hand and seal April, 19, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

5-y P-2 S-N M-y

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UNOFFICIAL COPS 20581212 Page 2 of

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 19, 2002.

atherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001507699800-

County of: Cook Of County Chart's Office Investor No: ZZZ Investor Category:

Prepared by: Cora D Kelly Record & Return to:

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981