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25.50



Loan Number: 2007617471

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Prepared by:
Kim Pabon
STATE OF ILLINOIS
COUNTY OF Cook
When recorded main to:
Kenneth S Lehnerer

18652 West Point Drive Tinley Park, IL 6047/

Prepared by: Bank of America PO Box 2026

Flint, MI 48501
Releas cf Mortgage by Corporation

Know All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the State of Virginia, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Kenneth S Lehnerer, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsperer it may have acquired in, through or by a certain mortgage bearing the date of 11/21/20J0, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/29/2000 of records, Auditor's File No./Document No. 00933091, and re-recorded on 06/18/2001, Auditor's File No./Document No. 0010531404. The premises therein rescribed, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED

Property Address: 18652 West Point Drive, Tinley Park, IL (0477, PIN: 31-06-101-005-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Vice President officer, on 04/11/2002.

Mortgage Electronic Registration Systems, Inc

y: Multi fundamental y and serious Paula S. Eve. Vice Preside

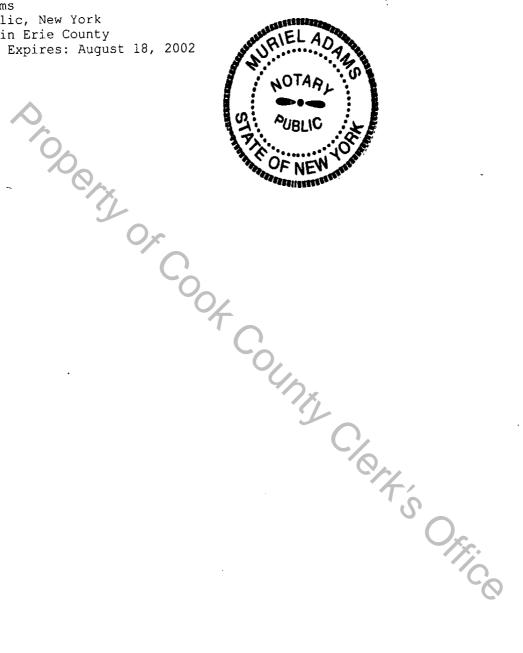
SP MY

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 04/11/2002 by Paula S. Eye, Vice President of Mortgage Electronic Registration Systems, Inc. a State of Wirginia corpogation, on behalf of the corporation.

Murie Adams Notary Public, New York Qualified in Erie County

Commission Expires: August 18, 2002



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É Exhibit A

Bank of America Loan Number: 2007617471

0020581533 Page 3 of 3

UNIT 9-3

PARCEL 1:

THE EASTERLY 78 FEET (EXCEPT THE EASTERLY 52 FEET THEREOF) OF LOT 9 IN WEST POINT MRADOWS UNIT 2 BRING A SUBDIVISION OF FART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 YOUTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, LYING MORTH OF THE INDIAN BOUNDARY LIST ACCORDING TO THE PLAT THEREOF RECORDED RECORDED MARCH 24, 2000 AS DOCUMENT 00210052, IN COOK COUNTY, ILLINOIS

PARCEL 2

EMEN.
AICTION.

Of Cook Columbia Clarks Office NON EXCLUSIVE FASEMENT, FOR IMPRESS-AND HORRESS-AS CREATED BY THE DECLARATION OF EASEMENTS, ARTRICTIONS, AND COVENANTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.