

UNOFFICIAL COPY

RELEASE DEED FOR MORTGAGE,  
ASSIGNMENT OF RENTS, SECURITY  
AGREEMENT AND FIXTURE FINANCING  
STATEMENT

0020582249

3965/0072 45 001 Page 1 of 2  
2002-05-22 10:57:36  
Cook County Recorder 23.00



lots

802-5109 At Bank are

(the above space for recorders use only)

KNOW ALL MEN BY THESE PRESENTS,

2-jr  
THAT **CORUS BANK N.A.**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto American National Bank and Trust Company of Chicago, successor Trustee to First Chicago Trust Company of Illinois, successor Trustee to First Chicago Bank of Ravenswood, formerly known as Bank of Ravenswood, not personally but as Trustee under Trust Agreement dated June 1, 1978 and known as Trust Number 25-3343, of the County of Cook, and State of Illinois all its right, title, interest, claim, or demand whatsoever which it may have acquired in, through, or by a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Financing Statement bearing date the 30th day of January A.D. 1998 and recorded in the RECORDER'S OFFICE of Cook County, in the State of Illinois as Document Number 98114688, to the premises therein described, as follows, to wit:

LOTS 8 AND 9 IN BLOCK 9 IN THOMAS SUBDIVISION OF BLOCKS 8 AND 9 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-19-425-013-0000 and 14-19-425-014-0000

situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, the said **CORUS BANK, N.A.**, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its First Vice President and attested by its Vice President, this 7th day of May, 2001.

**CORUS BANK N.A.**

By: Michael J. Lynch First Vice President  
Michael J. Lynch

Attest: Paul Carlson Vice President  
Paul Carlson

BOX 333-CTI

